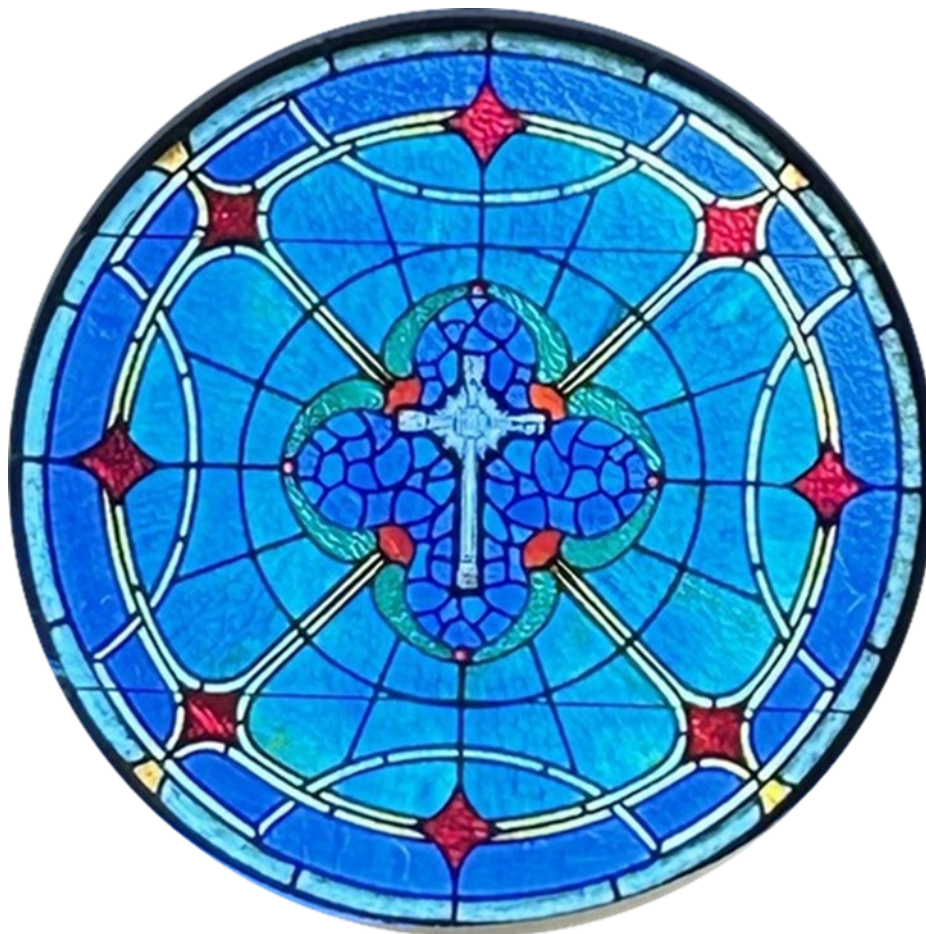


The Tenth Sunday after Pentecost

July 28, 2024



The Tenth Sunday after Pentecost

Holy Eucharist Rite II- July 28, 2024

Prelude

Récit de Nazard

Louis-Nicolas Clérambault

Processional Hymn

Sing praise to God who reigns above

H-408

The Opening Sentences

The people remain standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory to you

S-236

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
— for the ra - di-ance of your ho - ly Name; we will
praise you and high-ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,

_____ Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____
high - ly ex - alt you for ev - er. _____

The Collect of the Day

The collect (pronounced cah-lect) is the prayer appointed for each day that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

2 Samuel 11:1-15

This reading is from the Old Testament (or Hebrew Scriptures), which Jesus knew and from which he often referred or quoted.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, “This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.” So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, “I am pregnant.” So David sent word to Joab, “Send me Uriah the Hittite.” And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, “Go down to your house, and wash your feet.” Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, “Uriah did not go down to his house,” David said to Uriah, “You have just come from a journey. Why did you not go down to your house?” Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Response

Psalm 14

The psalms are poems from the Old Testament (or Hebrew Scriptures). They cover every mood of humanity's relationship with God and one another. That portion of the Psalter appointed for today is recited in unison. The Celebrant begins the recitation.

1. The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.
2. The LORD looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
3. Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
4. Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the LORD?
5. See how they tremble with fear, *
because God is in the company of the righteous.
6. Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.
7. Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

The Second Lesson

Ephesians 3:14-21

This reading, taken from the New Testament, is from a letter (epistle) to the early Church.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn

Oh how I love Jesus

L-95

The hymn moves us toward the summit of the Liturgy of the Word- reading of the Holy Gospel. Gospel means "good news"- specifically the "good news of Jesus."

The Gospel

John 6:1-21

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Savior Jesus Christ. We stand as we are able for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Then, all standing, the Gospeller reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

After the Gospel the Gospeller says

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Reverend Richmond Jones

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

Let us pray for **Joe**, our President, **Congress of the United States, Supreme Court, Muriel**, our Mayor; and for this community, the nation, and the world.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

We pray for the sick and suffering of our parish, including:[Joan Williams, Allen Tapera, Athara Lindsay, and Jim Jones]. Let us pray for all others whose health and well-being have been entrusted to our prayers, including:[Eric Spencer, Jackie Singeltary, and Austin Carty]. Let us pray for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Communion, pray for: **Justin** the Archbishop of Canterbury; and The Episcopal Church in Jerusalem & The Middle East. Pray for The Church of the Holy Ghost, Genoa, Italy. **In the diocese**, pray for Church of Our Saviour, Brookland; and Church of Our Saviour, Hillandale and Nuestro Salvador. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Let us pray for **Michael**, our Presiding Bishop; **Mariann**, our Bishop; **Cynthia**, our Rector-Elect; **Douglas**, our Priest; all who minister at St. Paul's, especially **Rev. Jones**; and all bishops and other ministers;

For all who serve God in His church.

For the special needs and concerns of this congregation.

Silence

The people may add their own petitions

Hear us, Lord:

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Offertory

Having gathered, listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Eucharist. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

Offertory Hymn

All who hunger, gather gladly

QR Code for Giving



Please consider making your contribution to St. Paul's via our online giving portal accessible by the QR code to the left. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's. You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

Prayers Over the Gifts

The people stand.

As the bread is offered, the Priest prays

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given, and human hands have made. It will become for us the bread of life.

People: **Blessed be God for ever.**

As the wine is offered, the Priest prays

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us our spiritual drink.

People: **Blessed be God for ever.**

The Priest continues

Celebrant: Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the Father Almighty.

People: **May the Lord receive this sacrifice at your hands, to the praise and glory of God's name, both to our benefit and that of all God's holy Church.**

THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

The word Eucharist comes from the Greek for "thanksgiving." In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving or Eucharistic Prayer is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum Corda, meaning "Lift up your hearts" in Latin.

The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

BCP 364

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Agnus Dei

L-270

Due to copyright concerns please use the LEVAS hymnals to sing.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Come, thou fount of every blessing

L-111

Post-communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

Lord of all hopefulness

H-482

The Dismissal

The Celebrant dismisses the congregation with these words.

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

Caprice sur les Grands Jeux

Louis-Nicolas Clérambault

Welcome to St. Paul's Episcopal Church

A WARM WELCOME TO ALL GUESTS AND VISITORS WORSHIPING WITH US THIS MORNING!! Please take the time to fill out a welcome card. Fellowship is an important part of our Christian life, and we look forward to seeing you.

Weekly Attendance for Sunday	21 July 2024
Attendance	24

Preaching at St. Paul's

Today	Pentecost 10	Rev. Richmond Jones
August 4 th	Pentecost 11	Rev. Dr. Robert Phillips
August 11 th	Pentecost 12	Rev. Preston Hannibal
August 18th	Pentecost 13	Rev. Cynthia McKenna

Upcoming Events at St. Paul's

August 18 th	Welcome The Reverend Cynthia McKenna, Rector-Elect
August 20 th	Vestry Meeting; Great Hall 7 pm
September 15 th	Homecoming Sunday

PARISH ANNOUNCEMENTS

Coffee Hour with our new Rector- Elect, The Reverend Cynthia McKenna: Please join us for coffee hour on Sunday, August 18th immediately following the 10:30 am service to welcome The Reverend Cynthia McKenna to St. Paul's.

Altar Guild Volunteer Needed: I will not be in church on **August 18**. Chandra and Sheila are not available to set up the altar on that day. Leanora is only available to clean up on that day. If you know of anyone who is interested in setting up the altar on August 18, I will be at church at 9:45am for the next four Sundays to show someone how to do it.

Lauren Walker
202-386-4634

81st General Convention: During the convention, **The Rt. Rev. Sean Rowe** was elected the 28th Presiding Bishop of The Episcopal Church. His term will begin on November 1, 2024. If anyone wants further information concerning the General Convention, please contact Chandra Lewis, who attended, at 954-655-6336 or chanrobin@aol.com.

SAVE-THE-DATE: St. Paul's Annual Homecoming Service will be **September 15, 2024**, with a potluck luncheon, music, games, outreach sign-up sheets and more.

Dear Members of St. Paul's Rock Creek Episcopal Church,

Grace and peace to you all.

With great joy and excitement, I write to introduce our new Rector, Reverend Cynthia Ann McKenna, who has been called to lead our congregation. This marks the beginning of an inspiring new chapter in the life of our church as a body of Christians and the surrounding community.

After a thorough and prayerful search, the Vestry is confident that Reverend McKenna is the right person to guide us in the next phases of our spiritual journey. She comes to us with nearly 27 years of experience, exceptional educational and training in theology, liturgy, congregational development, transformational leadership, and counseling. More recently, Reverend McKenna became a Fellow in Transformational Leadership at the Yale Divinity School. She holds advanced degrees in Counseling from St. Mary's University, a Master of Divinity from Seminary of the Southwest, and a Master of Education/Human Development from Texas Tech University.

Since 1997, Reverend McKenna has been a priest, sharing the Good News of the Gospels. She will hold the designation of Senior Rector (***Mother Cynthia or Reverend McKenna***) welcoming the opportunity to lead our congregation into a new era of community, love, and devotion to the values and teachings of Christ. Reverend McKenna's dedication to preaching, pastoral care, community outreach, youth ministry, etc. aligns perfectly with our church's mission and vision. *When asked, "How are you preparing yourself for the Church of the future?", Reverend McKenna responded, in part: "Teresa of Ávila said that Christ has no body but ours. Our work is to be the Body of Christ in our neighborhood, building relationships, [and] sharing God's love in action as well as word and sacrament. As followers of Jesus, we are invited to speak up for the oppressed and marginalized. I am on the Clergy Advisory Board for our local Micah ministry, serving those with housing and food insecurity. I've participated in Sacred Ground and continue to learn about my own prejudices. I am part of the initial cohort of transformational leaders participating in Yale's "The Leader's Way." This fellowship is intended to transform ministry and broaden our vision for how the Spirit is at work in the Church. I've participated in excellent training for digital and hybrid ministry."*

We could not be more delighted and excited by Reverend McKenna's response and the many conversations and interviews that led to our discussion. She has a rich spiritual background and a profound passion for nurturing faith and fostering community. Her enthusiasm for joining St. Paul's Rock Creek and helping to strengthen our future together is truly inspiring. We, the Vestry, believe deeply in the transformative power of the Holy Spirit and the importance of working together to grow both individually and as a congregation, and we have selected Reverend McKenna based on these foundational goals.

Sunday August 18th, Reverend McKenna will join us. She will report to the St. Paul's Wardens, Vestry, and The Rt. Rev. Mariann E. Budde, Bishop Episcopal Diocese of Washington. In the weeks following her on-boarding, anticipate that Reverend McKenna will reach out to each of you in time, eager to hear your stories, understand your hopes, and learn about your dreams for our congregation and your spiritual walk. We are confident that under her leadership and working closely with the Vestry Board and operational staff, we will continue to grow in faith, love, and service.

We invite you to join us in welcoming Mother Cynthia with open hearts and minds. Let us come together in unity and support, trusting that God has wonderful plans for our future. Please keep her, our Vestry, operational staff, and our church congregation in your prayers as we embark on this exciting journey.

If you have any questions feel free to contact me or a member of the 2024 Vestry. Let us embrace this new beginning with gratitude and anticipation for the blessings that are ahead.

Let's come alive by coming together at St. Paul's Rock Creek

In Christ's love and service,
Larry Dorman, Senior Warden

Dear St. Paul's,

With joy in my heart, I am delighted to accept the call to serve as your next rector. The interview process was Spirit-filled from beginning to end. I'm so grateful to the wardens and vestry for their faith in me, their love for the church, and their enthusiasm for our future together.

Before we begin our ministry together, my work is to say goodbye to the people of Trinity. We will tell stories, laugh, cry, and remember the ways God has blessed our time together. Saying goodbye is hard work, and I ask you to keep Trinity in your prayers.

I'll be with you all in late August. I can't wait to meet you. Please know that you are in my prayers every day.

Blessings,
Mother Cynthia McKenna+

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries

July 2024

Birthdays

Marci Young 4 th	Logan Howie 16 th
Symone Brooks 13 th	Tuleda Johnson 17 th
Nathan Robinson 15 th	Rosalind Palmer 23 rd

Anniversaries

Sharon & Clive Pecover 7th

ASSISTING AT THE SERVICE TODAY

Old Testament

..... Joey Alcock

Epistle

..... Jeremy Roither

Prayers of the People

..... Walter Roberts Jr.

Broadcast Team

Brandon Gallas & Oswald Carter

Vestry Persons of the Day

Walter Roberts Jr. & Rostina Miller



Mission Statement

“Come alive by coming together at St. Paul’s Rock Creek!”

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

Staff:

- Rolando Campos Facilities Manager
- Lucila Cerón..... Nursery Caregiver
- Nadirah Majied Office Manager
- Jeremy Sullivan Director of Music

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON

*THE REV. CYNTHIA MCKENNA, RECTOR ELECT
CMCKENNA@STPAULSROCKCREEK.ORG OR 202-726-2080*

THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE

WARDENS & VESTRY:

*LARRY DORMAN, SR. WARDEN; SUSANNAH CERNOJEVICH, JR. WARDEN
CLASS OF 2024: ROSTINA MILLER, KAREN BROWN, PAMELA MCKEE
CLASS OF 2025: WALTER ROBERTS, JR., KAREN HARDWICK, DANA LINSDAY
CLASS OF 2026: CHERYL MORSE, JAEI ANKER-LAGOS, CORALIE ODOMS*

*CLERK: SHEILA ROBERTS
TREASURER: WALTER ROBERTS JR.
ASSISTANT TREASURER: DANA LINSAY*

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