

The Third Sunday after Pentecost

June 9, 2024



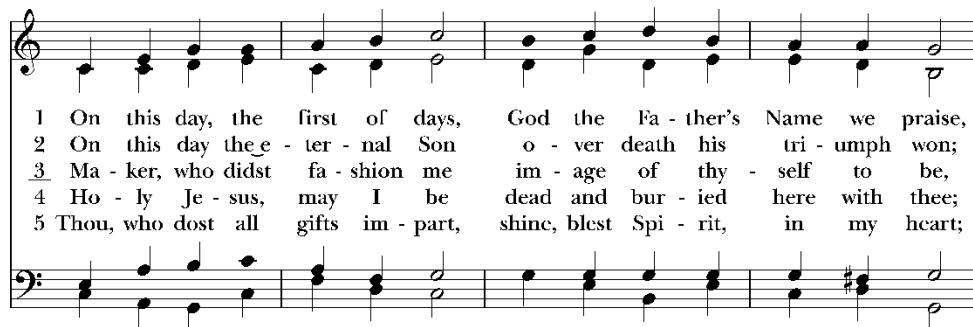
The Third Sunday after Pentecost
Holy Eucharist with Baptism Rite II - June 9, 2024

Prelude

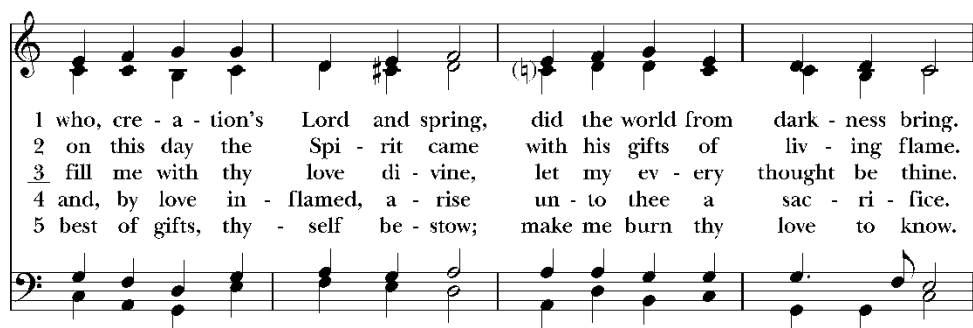
Processional Hymn

On this day, the first of days

H-47



1 On this day, the first of days, God the Fa - ther's Name we praise,
2 On this day the e - ter - nal Son o - ver death his tri - umph won;
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;



1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring,
2 on this day the Spi - rit came with his gifts of liv - ing flame.
3 fill me with thy love di - vine, let my ev - ery thought be thine.
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,
dwell within my heart alone;
thou dost give thyself to me:
help me give myself to thee.

Words: Latin; tr. Henry Williams Baker (1821-1877), alt. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704;
adapt. and harm. William Henry Havergal (1793-1870), alt.

The Opening Sentences

The people remain standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant then continues

Celebrant: There is one Body and one Spirit;
People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;
People: **One God and Father of all.**

Celebrant: The Lord be with you.
People: **And also with you.**

Celebrant: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria *(8:00 AM only, spoken)*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.****

The Collect of the Day

The collect (pronounced cah-lect) is the prayer appointed for each day that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)

This reading is from the Old Testament (or Hebrew Scriptures), which Jesus knew and from which he often referred or quoted.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.” So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.” [Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.]

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Response

Psalm 138

The psalms are poems from the Old Testament (or Hebrew Scriptures). They cover every mood of humanity's relationship with God and one another. That portion of the Psalter appointed for today is recited in unison. The Celebrant begins the recitation.

1. I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
2. I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
3. For you have glorified your Name *
and your word above all things.
4. When I called, you answered me; *
you increased my strength within me.
5. All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
6. They will sing of the ways of the LORD, *
that great is the glory of the LORD.
7. Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
8. Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
9. The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

The Second Lesson

2 Corinthians 4:13-5:1

This reading, taken from the New Testament, is from a letter (epistle) to the early Church.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn

Day by day

H-654

The hymn moves us toward the summit of the Liturgy of the Word- reading of the Holy Gospel. Gospel means "good news"- specifically the "good news of Jesus."

Day by day, dear Lord, of thee three things I pray:
to see thee more clear - ly, love thee more dear - ly,
fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester (1197-1253). Music: *Sumner*, Arthur Henry Biggs (1906-1954). Copyright © The Church Pension Fund.

The Gospel

Mark 3:20-35

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Savior Jesus Christ. We stand as we are able for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Then, all standing, the Gospeller reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.

After the Gospel the Gospeller says

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Robert Trache

****10:30 AM Service- Go to THE SACRAMENT OF HOLY BAPTISM on page 10****

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (8:00 AM only)

Form VI

BCP p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

Let us pray for ***Joe***, our President, ***Congress of the United States, Supreme Court, Muriel***, our Mayor; and for this community, the nation, and the world.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

We pray for the sick and suffering of our parish, including: [Joan Williams, Allen Tapera, Athara Lindsay, and Jim Jones]. Let us pray for all others whose health and well-being have been entrusted to our prayers, including: [Geoff Pecover, Eric Spencer, Jackie Singeltary and Irving Dancy]. Let us pray for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Communion, pray for: ***Justin*** the Archbishop of Canterbury; and Province de L'Eglise Anglicane Du Congo. Pray for The Church of the Holy Ghost, Genoa, Italy. **In the diocese**, pray for St. Barnabas' Church of the Deaf; St. Barnabas' Church, Leeland; and St. Barnabas' Church, Temple Hills. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Let us pray for ***Michael***, our Presiding Bishop; ***Mariann***, our Bishop; ***Bob, and Douglas***, our Priests; ***Liza***, our Deacon; all who minister at St. Paul's; and all bishops and other ministers;

For all who serve God in His church.

For the special needs and concerns of this congregation.

Silence

The people may add their own petitions

Hear us, Lord:

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your name for ever and ever.

We pray for all who have died, especially **Sandra Ruth Miller**, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

****8:00 AM Service- Please go to The Peace on page 13****

THE SACRAMENT OF HOLY BAPTISM

Presentation and Examination of the Candidates

The Celebrant says:

The Candidate for Holy Baptism will now be presented.

Parents and Godparents: **I present James McVey to receive the Sacrament of Baptism.**

When all have been presented the Celebrant asks the parents and godparents

Question: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer: **I will, with God's help.**

Question: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Answer: **I will, with God's help.**

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: **I renounce them.**

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: **I renounce them.**

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: **I renounce them.**

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: **I do.**

Question: Do you put your whole trust in his grace and love?

Answer: **I do.**

Question: Do you promise to follow and obey him as your Lord?

Answer: **I do.**

After the candidate has been presented, the Celebrant addresses the congregation, saying

Question: Will you who witness these vows do all in your power to support **James McVey** in his life in Christ?

People: **We will.**

The Celebrant then says these or similar words

Let us join with **James McVey** who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for **James McVey** who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader: Deliver him, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open his heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Keep him in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send him into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring him to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Procession to the Baptismal Font

L-134

Take me to the water,
Take me to the water,
Take me to the water to be baptized.

Thanksgiving over the Water

The Celebrant blesses the water, first saying:

The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant:

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Celebrant who then pours water upon the candidate, saying:

James McVey, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying:

James McVey, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us welcome the newly baptized.

Celebrant and People:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Offertory

Having gathered, listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Eucharist. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

Offertory Hymn

Take me to the water

L-134

1. Take me to the wa - ter, take me to the
2. None but the right - eous, none but the
3. I love Je - sus, I love
4. He's my Sav - ior, He's my

1. wa - ter, take me to the wa -
2. right - eous, none but the right -
3. Je - sus, I love Je -
4. Sav - ior, He's my Sav -

1. ter to be bap - tized.
2. eous shall see God.
3. sus, oh yes, I do.
4. ior, oh yes, He is.

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

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Prayers Over the Gifts

The people stand.

As the bread is offered, the Priest prays

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given, and human hands have made. It will become for us the bread of life.

People: **Blessed be God for ever.**

As the wine is offered, the Priest prays

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us our spiritual drink.

People: **Blessed be God for ever.**

The Priest continues

Celebrant: Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the Father Almighty.

People: **May the Lord receive this sacrifice at your hands, to the praise and glory of God's name, both to our benefit and that of all God's holy Church.**

THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

The word Eucharist comes from the Greek for "thanksgiving." In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving or Eucharistic Prayer is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum Corda, meaning "Lift up your hearts" in Latin.

The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (8:00 AM, spoken)

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

BCP 364

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Agnus Dei *(8:00 AM, spoken)*

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

(10:30 AM sung)

L-270

Due to copyright concerns please use the LEVAS hymnals to sing.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

I was there to hear your borning cry



1 "I was there to hear your born - ing cry; I'll be there when
 2 "When you heard the won - der of the Word, I was there to
 3 "In the mid - dle a - ges of your life, not too old, no



you are old. I re - joiced the day you were bap - tized to
 cheer you on. You were raised to praise the liv - ing Lord to
 lon - ger young, I'll be there to guide you through the night, com -



see your life un - fold. I was there when you were but a
 whom you now be - long. If you find some - one to share your
 plete what I've be - gun. When the eve - ning gent - ly clos - es



child with a faith to suit you well; in a blaze of
 time and you join your hearts as one, I'll be there to
 in and you shut your wea - ry eyes, I'll be there as



light you wan - dered off to find where de - mons dwell."
 make your vers - es rhyme from dusk till ris - ing sun."
 I have al - ways been with just one more sur - prise."



4 "I was there to hear your born - ing cry; I'll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold."

Post-communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

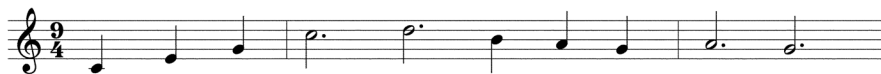
The Blessing

The Celebrant blesses the people.

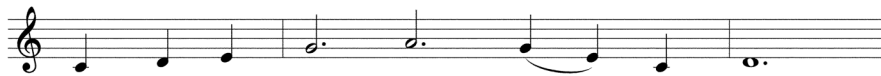
May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, Father, Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

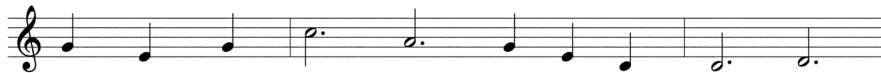
Baptized in water



1. Bap - tized in wa - ter, Sealed by the Spir - it,
2. Bap - tized in wa - ter, Sealed by the Spir - it,
3. Bap - tized in wa - ter, Sealed by the Spir - it,



Cleansed by the blood of Christ our King:
Dead in the tomb with Christ our King:
Marked with the sign of Christ our King:



Heirs of sal - va - tion, Trust - ing his prom - ise,
One with his ris - ing, Freed and for - giv - en,
Born of one Fa - ther, We are his chil - dren,



Faith - ful - ly now God's praise we sing.
Thank - ful - ly now God's praise we sing.
Joy - ful - ly now God's praise we sing.

Text: Michael Seward, b.1932, © 1982, Hope Publishing Co.
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Robert J. Batastini, b.1942

The Dismissal

The Celebrant dismisses the congregation with these words.

Celebrant: Go in peace to love and serve the Lord. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

Welcome to St. Paul's Episcopal Church

A WARM WELCOME TO ALL GUESTS AND VISITORS WORSHIPING WITH US THIS MORNING!! Please take the time to fill out a welcome card and join us for Coffee Hour immediately following the service. Fellowship is an important part of our Christian life, and we look forward to seeing you.

Weekly Attendance for Sunday	2 June 2024
Attendance	48

Preaching at St. Paul's

Today	Pentecost 3	Fr. Bob
June 16 th	Pentecost 4	Fr. Bob
June 23 rd	Pentecost 5	Fr. Bob

Upcoming Events at St. Paul's

Today	Adult Education; Parish Hall 9 AM
June 16 th	Adult Education; Parish Hall 9 AM
June 18 th	Vestry Meeting; Great Hall 7 PM
June 20 th	Juneteenth: Offices Closed

PARISH ANNOUNCEMENTS

Celebration of Life Service for Sandra Miller will be held at St. Paul's on Saturday, June 15, 2024. The viewing will begin at 9 AM and the service at 10 AM. The family has requested wearing colors celebrating Sandra's life among us.

Farewell Service and Reception to celebrate Father Bob and Mother Liza: Please join the Vestry on Sunday, June 23rd at 10:30 AM with a reception immediately following in the parish hall. There will not be an 8 AM service. Let's celebrate their two years of faithful service and commitment at St. Paul's.

Adult Education: Please come and join us at 9 AM, in the parish hall. Studying Rabbi Larry Kushner's book [Jewish Spirituality: A Brief Introduction for Christians](#).

Transportation for Seniors: St. Paul's will provide Lyft transportation services at no cost for seniors if you are unable to drive to attend Sunday services and any church events. Please call Nadirah in the church office at 202-726-2080 and we will schedule your transportation.

The General Convention of the Episcopal Church: The 81st General Convention will take place **June 23 – 28, 2024** in Louisville, Kentucky at the Kentucky International Convention Center. Registration fees have been set as follows:

- Bishops/Deputies/Alternates: \$675
- ECW Delegates: \$550
- Visitors (Pre-registered): \$150

[Please use this link for registration](#) or go to <https://registration.generalconvention.org>.

SAVE-THE-DATE: St. Paul's Annual Homecoming Service will be **September 15, 2024**. Potluck, music, games, outreach sign-up sheets and more.

Vestry Corner

"Behold St. Paul's we are about to call a new Rector!" The Vestry has gone through over 17 applicants! ... it's now down to the final round.

It is our intent to have our new Rector fully acquainted by Homecoming 2024.

The Episcopal Church Women (ECW-EDOW) wishes to thank St. Paul's Outreach for the donation of water to Flower Mart, 2024.

Rostina Miller

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries

June 2024

Birthdays

Carol Cade 1 st	Omar Dorman 6 th	Christiana Carter 24 th
Jordan Hopper-Roberts 2 nd	Michael Earls 6 th	Royan Miller-Morgan 27 th
Diego Cunningham 4 th	Susannah Cernojevich 9 th	Jayden Lindsay 27 th
Zaya Bobb 4 th	Zadie Roberts 12 th	Lauren Walker-Green 30 th

Anniversaries

Sheila & Walter Roberts Jr. 17th
Karen & Edwin Brown 18th
Shirley & George Gordon 18th
Carole & Anthony Cade 24th

ASSISTING AT THE SERVICE TODAY

Old Testament

Sharon Pecover Rhina Bobb

Epistle

Lauren Walker-Green Jeremy Roither

Prayers of the People

Clive Pecover Royan Miller-Morgan

Broadcast Team

Brandon Gallas & Oswald Carter

Vestry Persons of the Day

Dana Lindsay & Walter Roberts Jr.



Mission Statement

“Come alive by coming together at St. Paul’s Rock Creek!”

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

Staff:

- Rolando Campos Facilities Manager
- Lucila Cerón..... Nursery Caregiver
- Nadirah Majied Office Manager
- Jeremy Sullivan Director of Music

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON

THE REV. ROBERT TRACHE, INTERIM RECTOR
RTRACHE@STPAULSROCKCREEK.ORG OR 954-558-5764 (CELL)

THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE

THE REVEREND ELIZA RAGSDALE, DEACON

WARDENS & VESTRY:

LARRY DORMAN, SR. WARDEN; SUSANNAH CERNOJEVICH, JR. WARDEN
CLASS OF 2024: ROSTINA MILLER, KAREN BROWN, PAMELA MCKEE
CLASS OF 2025: WALTER ROBERTS, JR., KAREN HARDWICK, DANA LINDSAY
CLASS OF 2026: CHERYL MORSE, JAEL ANKER-LAGOS, CORALIE ODOMS

CLERK: SHEILA ROBERTS
TREASURER: WALTER ROBERTS JR.
ASSISTANT TREASURER: DANA LINDSAY

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