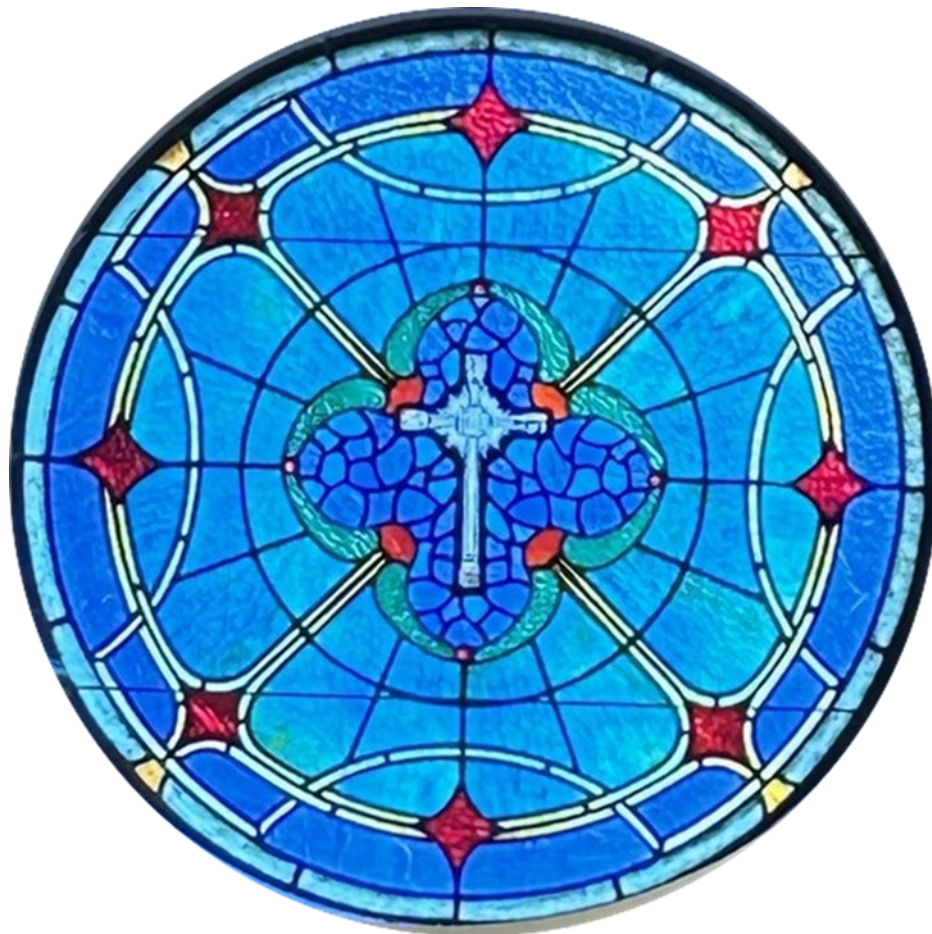


# The Sixth Sunday after Pentecost

## June 30, 2024



*The Sixth Sunday after Pentecost*  
*Holy Eucharist Rite II- June 30, 2024*

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Prelude

Adagio from Sonata No. 1

Felix Mendelssohn

Processional Hymn

Christ is made the sure foundation

H-581

### The Opening Sentences

*The people remain standing, the Celebrant says*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory to you

S-236



1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
— for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -  
5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of  
depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,  
you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!  
high - ly ex - alt you for ev - er.

## The Collect of the Day

*The collect (pronounced cah-lect) is the prayer appointed for each day that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**A**lmighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### The First Lesson

**2 Samuel 1:1, 17-27**

*This reading is from the Old Testament (or Hebrew Scriptures), which Jesus knew and from which he often referred or quoted.*

**A**fter the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## The Response

## Psalm 130

*The psalms are poems from the Old Testament (or Hebrew Scriptures). They cover every mood of humanity's relationship with God and one another. That portion of the Psalter appointed for today is recited in unison. The Celebrant begins the recitation.*

1. **O**ut of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
2. If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
3. For there is forgiveness with you; \*  
therefore you shall be feared.
4. I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
5. My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
6. O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
7. With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## The Second Lesson

## 2 Corinthians 8:7-15

*This reading, taken from the New Testament, is from a letter (epistle) to the early Church.*

**A**s you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Gradual Hymn

## *Heal me, hands of Jesus*

## WLP-773

*The hymn moves us toward the summit of the Liturgy of the Word- reading of the Holy Gospel. Gospel means "good news"- specifically the "good news of Jesus."*

## The Gospel

**Mark 5:21-43**

*This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Savior Jesus Christ. We stand as we are able for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

*Then, all standing, the Gospeller reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*After the Gospel the Gospeller says*

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon**

**Rev. Anne Marie Jeffery**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

## Form VI

BCP p. 392

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

Let us pray for **Joe**, our President, **Congress of the United States, Supreme Court, Muriel**, our Mayor; and for this community, the nation, and the world.

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

We pray for the sick and suffering of our parish, including:[Joan Williams, Allen Tapera, and Athara Lindsay]. Let us pray for all others whose health and well-being have been entrusted to our prayers, including:[Eric Spencer, and Jackie Singeltary]. Let us pray for all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

**In the Anglican Communion**, pray for: **Justin** the Archbishop of Canterbury; and Hong Kong Sheng Kung Hui. Pray for The Church of the Holy Ghost, Genoa, Italy. **In the diocese**, pray for The life and ministry of Pauli Murray (July 1), and Independence Day (July 4). Pray for justice, freedom and peace for all people.. For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

Let us pray for **Michael**, our Presiding Bishop; **Mariann**, our Bishop; **Douglas**, our Priests; all who minister at St. Paul's; and all bishops and other ministers;

***For all who serve God in His church.***

For the special needs and concerns of this congregation.

*Silence*

*The people may add their own petitions*

Hear us, Lord:

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**



## The Offertory

*Having gathered, listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Eucharist. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

## Offertory Hymn

## What a friend we have in Jesus

L-109

*The anthem ends with the first verse of the hymn, Holy, holy, holy Lord God Almighty. The people are invited to stand and join in singing at that time.*

## QR Code for Giving



Please consider making your contribution to St. Paul's via our online giving portal accessible by the QR code to the left. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's. You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

## Prayers Over the Gifts

*The people stand.*

*As the bread is offered, the Priest prays*

*Celebrant:* Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given, and human hands have made. It will become for us the bread of life.

*People:* **Blessed be God for ever.**

*As the wine is offered, the Priest prays*

*Celebrant:* Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us our spiritual drink.

*People:* **Blessed be God for ever.**

*The Priest continues*

*Celebrant:* Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the Father Almighty.

*People:* **May the Lord receive this sacrifice at your hands, to the praise and glory of God's name, both to our benefit and that of all God's holy Church.**

# THE LITURGY OF THE EUCHARIST

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

*The word Eucharist comes from the Greek for "thanksgiving." In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving or Eucharistic Prayer is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum Corda, meaning "Lift up your hearts" in Latin.*

The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## The Lord's Prayer

**BCP 364**

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

## Agnus Dei

**L-270**

*Due to copyright concerns please use the LEVAS hymnals to sing.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymn

***Great is their faithfulness***

**L-189**

## Post-communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*The Celebrant blesses the people.*

Life is short, and we do not have much time to gladden the hearts of those who make the travel with us. So be swift to love, make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you today and always. **Amen.**

**Recessional Hymn**

***O beautiful for spacious skies***

**H-719**

## The Dismissal

*The Celebrant dismisses the congregation with these words.*

*Celebrant:* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**

**Postlude**

**Duo**

**Louis-Nicolas Clérambault**

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## Welcome to St. Paul's Episcopal Church

*A WARM WELCOME TO ALL GUESTS AND VISITORS WORSHIPING WITH US THIS MORNING!! Please take the time to fill out a welcome card. Fellowship is an important part of our Christian life, and we look forward to seeing you.*

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<b>Weekly Attendance for Sunday</b>	<b>23 June 2024</b>
Attendance	59

### Preaching at St. Paul's

Today	Pentecost 6	Rev. Anne-Marie Jeffery
July 7 <sup>th</sup>	Pentecost 7	
July 14 <sup>th</sup>	Pentecost 8	Rev. Richmond Jones
July 21 <sup>st</sup>	Pentecost 9	Rev. Preston Hannibal

### Upcoming Events at St. Paul's

September 15 <sup>th</sup>	Homecoming Sunday
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### PARISH ANNOUNCEMENTS

**SAVE-THE-DATE:** St. Paul's Annual Homecoming Service will be **September 15, 2024**. Potluck, music, games, outreach sign-up sheets and more.

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WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries

June 2024

**Birthdays**

Carol Cade 1 <sup>st</sup>	Omar Dorman 6 <sup>th</sup>	Christiana Carter 24 <sup>th</sup>
Jordan Hopper-Roberts 2 <sup>nd</sup>	Michael Earls 6 <sup>th</sup>	Royan Miller-Morgan 27 <sup>th</sup>
Diego Cunningham 4 <sup>th</sup>	Susannah Cernojevich 9 <sup>th</sup>	Jayden Lindsay 27 <sup>th</sup>
Zaya Bobb 4 <sup>th</sup>	Zadie Roberts 12 <sup>th</sup>	Lauren Walker-Green 30 <sup>th</sup>

**Anniversaries**

Sheila & Walter Roberts Jr. 17<sup>th</sup>  
Karen & Edwin Brown 18<sup>th</sup>  
Shirley & George Gordon 18<sup>th</sup>  
Carole & Anthony Cade 24<sup>th</sup>

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ASSISTING AT THE SERVICE TODAY

**Old Testament**

.....Sheila Roberts

**Epistle**

.....Leanora Caruth

**Prayers of the People**

.....Joey Alcock

**Broadcast Team**

Brandon Gallas & Oswald Carter

**Vestry Persons of the Day**

Karen Brown & Larry Dorman



**Mission Statement**

*“Come alive by coming together at St. Paul’s Rock Creek!”*

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

**Staff:**

- Rolando Campos ..... Facilities Manager
- Lucila Cerón..... Nursery Caregiver
- Nadirah Majied ..... Office Manager
- Jeremy Sullivan ..... Director of Music

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON

THE REV. ROBERT TRACHE, INTERIM RECTOR  
RTRACHE@STPAULSROCKCREEK.ORG OR 954-558-5764 (CELL)

THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE

THE REVEREND ELIZA RAGSDALE, DEACON

**WARDENS & VESTRY:**

LARRY DORMAN, SR. WARDEN; SUSANNAH CERNOJEVICH, JR. WARDEN  
CLASS OF 2024: ROSTINA MILLER, KAREN BROWN, PAMELA MCKEE  
CLASS OF 2025: WALTER ROBERTS, JR., KAREN HARDWICK, DANA LINDSAY  
CLASS OF 2026: CHERYL MORSE, JAEL ANKER-LAGOS, CORALIE ODOMS

CLERK: SHEILA ROBERTS  
TREASURER: WALTER ROBERTS JR.  
ASSISTANT TREASURER: DANA LINDSAY

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