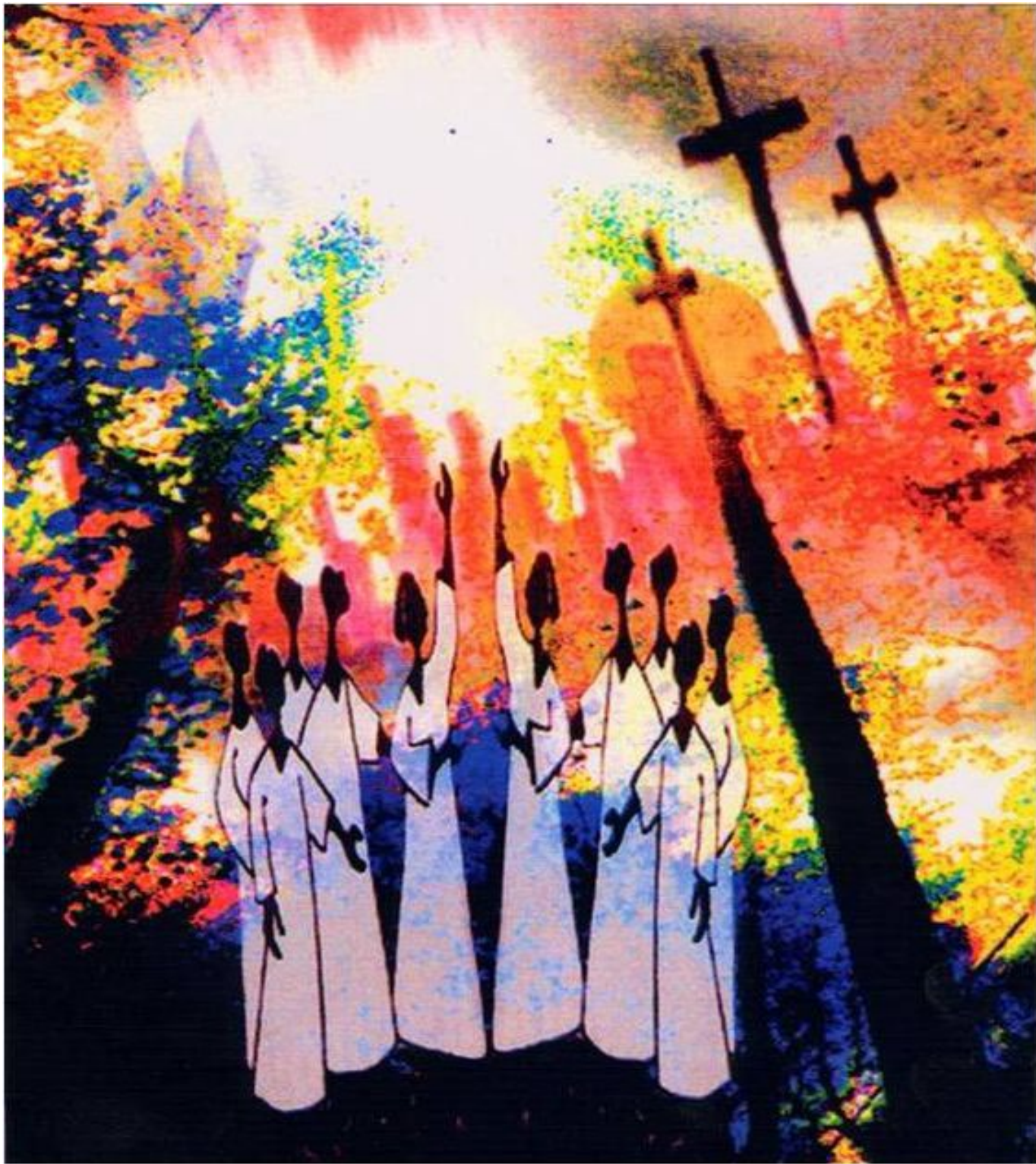


The Ascension of the Lord Jesus Christ

May 12, 2024



Ascension of the Lord Jesus Christ (Transferred)

Holy Eucharist Rite II- May 12, 2024 Mother's Day (USA)

Prelude

Processional Hymn

Hail the day that sees him rise

H-214



1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 *3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love: Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821).

The Opening Sentences

The people remain standing, the Celebrant says

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis *(8:00 AM spoken)*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us,
You are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen**

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

The Collect of the Day

The collect (pronounced cah-lect) is the prayer appointed for each day that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Acts 1:1-11

In Eastertide the first lesson is from the Book of Acts, which remembers the life and ministry of the early Church after the resurrection and ascension of Jesus.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Reader: The Word of the Lord.

People: **Thanks be to God.**

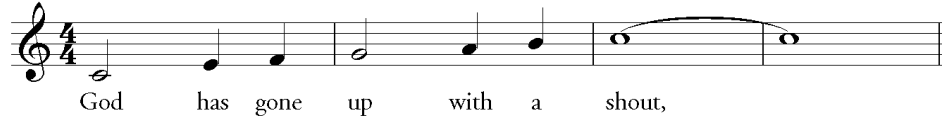
The Response

Psalm 47

The psalms are poems from the Old Testament (or Hebrew Scriptures). They cover every mood of humanity's relationship with God and one another. That portion of the Psalter appointed for today is recited in unison. The Celebrant begins the recitation.

The choir sings the antiphon. The people repeat it.

The choir sings the verses of the psalm, the people repeating the antiphon after each verse.



1. Clap your hands, all you peoples; *
shout to God with a cry of joy.
2. For the LORD Most High is to be feared; *
he is the great King over all the earth.
3. He subdues the peoples under us, *
and the nations under our feet.
4. He chooses our inheritance for us, *
the pride of Jacob whom he loves. **Antiphon**
5. God has gone up with a shout, *
the LORD with the sound of the ram's-horn.
6. Sing praises to God, sing praises; *
sing praises to our King, sing praises.
7. For God is King of all the earth; *
sing praises with all your skill. **Antiphon**
8. God reigns over the nations; *
God sits upon his holy throne.
9. The nobles of the peoples have gathered together *
with the people of the God of Abraham.
10. The rulers of the earth belong to God, *
and he is highly exalted. **Antiphon**

The Second Lesson

Ephesians 1:15-23

This reading, taken from the New Testament, is from a letter (epistle) to the early Church.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and

authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn

See the Conqueror mounts in triumph

H-215

The hymn moves us toward the summit of the Liturgy of the Word- reading of the Holy Gospel. Gospel means "good news"- specifically the "good news of Jesus."



1 See the Con - queror mounts in tri - umph; see the King in
 2 He who on the cross did suf - fer, he who from the
 3 Thou hast raised our hu - man na - ture on the clouds to



roy - al state, rid - ing on the clouds, his
 grave a - rose, he has van - quished sin and
 God's right hand: there we sit in heaven - ly



char - iot, to his heaven - ly pal - ace gate!
 Sa - tan; he by death has spoiled his foes.
 plac - es, there with thee in glo - ry stand.



Hark! the choirs of an - gel voic - es joy - ful
 While he lifts his hands in bless - ing, he is
 Je - sus reigns, a - dored by an - gels; Man with



al - le - lu - ias sing, and the por - tals
 part - ed from his friends; while their ca - ger
 God is on the throne; might - y Lord, in



high are lift - ed to re - ceive their heaven - ly King.
 eyes be - hold him, he up - on the clouds a - scends.
 thine as - cen - sion, we by faith be - hold our own.

Words: Christopher Wordsworth (1807-1885), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradansen*, 1710; harm. Charles Winfred Douglas (1867-1944).

The Gospel

Luke 24:44-53

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Savior Jesus Christ. We stand as we are able for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Then, all standing, the Gospeller reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

After the Gospel the Gospeller says

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Robert Trache

The Nicene Creed *(by all, standing)*

BCP. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Redeeming God,
you call us to devote ourselves constantly to prayer
for the sake of Jesus Christ.
Therefore, let us offer our prayers this day
on behalf of your church and the world, saying,
fill us with your Spirit's power,
that we may be one with Christ, as Christ is one with you.

Rescuing God, parent of orphans and protector of widows,
you give the desolate a home to live in
and lead out the prisoners into prosperity.
Help us to order the patterns of our common life
to support the health of your human family
and the welfare of your world.
Fill us with your Spirit's power,
that we may be one with Christ, as Christ is one with you.

Steadfast God, you have given to your church
the inheritance of faith in Christ alone,
and bestowed your Spirit's love upon us to make us one in you.
Help us to grow in strength and courage
to witness to this hope:
that all may find your saving love eternally in Christ.
Fill us with your Spirit's power,
that we may be one with Christ, as Christ is one with you.

Life-giving God, you send rain in abundance
to relieve the parched crops and thirsty land,
and make clean the winds of heaven.
Help us to find sustainable solutions
as we seek to honor and care for the well-being of your creation.
Fill us with your Spirit's power,
that we may be one with Christ, as Christ is one with you.

Loving God, you heard the sufferings of your people, listened
to our cries,
and sent a Son into our world that was no stranger to our pain.
Help us to offer your healing and compassion
as we minister to others in the mercy of your Christ.
Fill us with your Spirit's power,
that we may be one with Christ, as Christ is one with you.

Resurrecting God, you draw near to those who are sick[Joan Williams, Allen Tapera, Athara Lindsay, Jim Jones, and Sandra Miller] and dying,
and you call them home to you.
May we all know the joy of life eternal shared with you,
Father, Son, and Holy Spirit. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Offertory

Having gathered, listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Eucharist. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

Offertory Anthem

Christ Whose Glory Fills the Skies

Rachel Aarons

QR Code for Giving



Please consider making your contribution to St. Paul's via our online giving portal accessible by the QR code to the left. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's. You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

Prayers Over the Gifts

As the bread is offered, the Priest prays

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given, and human hands have made. It will become for us the bread of life.

People: **Blessed be God for ever.**

As the wine is offered, the Priest prays

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us our spiritual drink.

People: **Blessed be God for ever.**

The Priest continues

Celebrant: Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the Father Almighty.

People: **May the Lord receive this sacrifice at your hands, to the praise and glory of God's name, both to our benefit and that of all God's holy Church.**

THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The word Eucharist comes from the Greek for "thanksgiving." In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving or Eucharistic Prayer is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum Corda, meaning "Lift up your hearts" in Latin.

The people standing, the Celebrant says:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (8:00 AM, spoken)

The Sanctus & Benedictus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30 AM sung)

S-128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, our patron the Apostle Paul, Saint Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

The Lord's Prayer

BCP. 364

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

1 Let us tal - ents and tongues em - ploy, reach - ing out with a
 2 Christ is a - ble to mak us one, at his ta - ble he
 shout of joy: bread is bro - ken, wine is poured,
 sets the tone, teach - ing peo - ple to live to bless,
 Christ is spo - ken and seen and heard:
 love in word and in deed ex - press: Je - sus lives a - gain,
 earth can breathe a - gain, pass the word a - round: loaves a - bound.

Words: Fred Kean (b. 1929) .
 Music: *Linstead*, Traditional Jamaican Melody, arr. Doreen Potter (1925-1980).
 Words and Music © Oxford University Press/Church of Scotland, 198 Madison Ave., New York, NY 10016-4314 (www.oup.org).
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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Our God is an awesome God

Our God is an awe - some God who reigns from heav - en a - bove
 with wis - dom, power, and love; our God is an awe - some God!

Post-communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up at the last day; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you now, and ever more. **Amen.**

Recessional Hymn

Alleluia! sing to Jesus!

H-460

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

The Dismissal

The Priest dismisses the congregation with these words

Celebrant: Let us go forth into the world, rejoicing in the resurrection of the Lord. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

Welcome to St. Paul's Episcopal Church

A WARM WELCOME TO ALL GUESTS AND VISITORS WORSHIPING WITH US THIS MORNING!! Please take the time to fill out a welcome card. Fellowship is an important part of our Christian life, and we look forward to seeing you.

Weekly Attendance for Sunday	5 May 2024
Attendance	32

Preaching at St. Paul's

Today	Ascension of the Lord Jesus Christ (Transferred)	Fr. Trache
May 19 th	THE DAY OF PENTECOST	Fr. Greenaway
May 26 th	TRINITY SUNDAY	Fr. Trache

Upcoming Events at St. Paul's

Today	Adult Education; Great Hall 9 AM
May 19 th	Adult Education; Great Hall 9 AM
May 21 st	Vestry Meeting; Great Hall 7 PM
May 26 th	Adult Education; Great Hall 9 AM
May 27 th	Memorial Day; Offices Closed
June 2 nd	Adult Education; Great Hall 9 AM
June 8 th	Strawberry Festival
June 9 th	Adult Education; Parish Hall 9 AM

PARISH ANNOUNCEMENTS

Adult Education: Please come and join us at 9 AM, in the Great Hall. We will begin a study on Rabbi Larry Kushner's book [Jewish Spirituality: A Brief Introduction for Christians](#).

Transportation for Seniors: St. Paul's will provide Lyft transportation services at no cost for seniors if you are unable to drive to attend Sunday services and any church events. Please call Nadirah in the church office at 202-726-2080 and we will schedule your transportation.

St. Paul's Curtex Scholarship: The purpose of the St. Paul's Curtex Scholarship program is to encourage and celebrate the children who are active in the life and ministry of St. Paul's Church, Rock Creek Parish, by providing scholarships to assist eligible parishioners pay for post-secondary education. A scholarship is renewable for no more than four years of total funding.

Eligibility is limited to recent high school graduates who have been active in the life and ministry of St. Paul's Church during high school, who have been accepted into (and plan to attend) an institute of higher learning.

Some of the ways that high school students can be active in the life and ministry of St. Paul's Church include regularly doing one or more of the following:

- serving as an acolyte, usher, or reader during Sunday service
- joining the choir for Sunday service
- volunteering at church events, such as the Strawberry Festival or Halloween Party
- participating in church-sponsored outreach activities, such as food bank collection

To be considered for a first-time scholarship or continuation scholarship for the school year starting in fall 2024, please request a link to the online application by emailing scholarship@stpaulsrockcreek.org. The deadline to complete the application is **May 31, 2024**.

Please note that the Scholarship Committee is seeking additional members! It's easy and fun!! Please send interest or questions to scholarship@stpaulsrockcreek.org.

Strawberry Festival- Saturday, June 8, 2024: Save the date for the annual Strawberry Festival, Saturday, June 8, 4pm - 8pm. Information about volunteering at the festival will be available soon!

The General Convention of the Episcopal Church: The 81st General Convention will take place **June 23 – 28, 2024** in Louisville, Kentucky at the Kentucky International Convention Center. Registration fees have been set as follows:

- Bishops/Deputies/Alternates: \$675
- ECW Delegates: \$550
- Visitors (Pre-registered): \$150

[Please use this link for registration](#) or go to <https://registration.generalconvention.org>.

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries

May 2024

Birthdays

Geoffrey Roberts 1st Alycia Williams 18th
Michelle Pendarvis 11th Iman Dorman 26th
Elli Sohlberg 12th Jeremy Roither 29th
Jenni Wallace 14^t

Anniversaries

Diane Liburd-Williams & Sandy Williams 05/03
Karyne Jones & Aris Allen 05/18

ASSISTING AT THE SERVICE TODAY

Old Testament

Clive Pecover Leanora Caruth

Epistle

Lauren Walker-Green Dexter Bobb

Prayers of the People

Sharon Pecover Chandra Lewis

Broadcast Team

Brandon Gallas & Oswald Carter

Vestry Persons of the Day

Jael Anker-Lagos & Karen Hardwick



Mission Statement

“Come alive by coming together at St. Paul’s Rock Creek!”

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

Staff:

- Rolando Campos Facilities Manager
- Lucila Cerón..... Nursery Caregiver
- Nadirah Majied Office Manager
- Jeremy Sullivan Director of Music

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON
 THE REV. ROBERT TRACHE, INTERIM RECTOR
 RTRACHE@STPAULSROCKCREEK.ORG OR 954-558-5764 (CELL)
 THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE
 THE REVEREND ELIZA RAGSDALE, DEACON
WARDENS & VESTRY:
 LARRY DORMAN, SR. WARDEN; SUSANNAH CERNOJEVICH, JR. WARDEN
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 CLASS OF 2025: WALTER ROBERTS, JR., KAREN HARDWICK, DANA LINSDAY
 CLASS OF 2026: CHERYL MORSE, Jael ANKER-LAGOS, CORALIE ODOMS

 CLERK: SHEILA ROBERTS
 TREASURER: WALTER ROBERTS JR.
 ASSISTANT TREASURER: DANA LINSDAY

 ST. PAUL’S EPISCOPAL CHURCH
 ROCK CREEK CHURCH RD & WEBSTER ST, NW
 WASHINGTON, DC 20011
 202-726-2080 EMAIL: CHURCHOFFICE@STPAULSROCKCREEK.ORG
 WEB SITE: WWW.STPAULSROCKCREEK.ORG
 Facebook: WWW.FACEBOOK.COM/ROCKCREEKPARISH