

Fourth Sunday of Easter
April 21, 2024



Fourth Sunday of Easter: Good Shepherd Sunday

Festival Holy Eucharist Rite II- April 21, 2024

Prelude

Processional Hymn

Good hristians all, rejoice and sing

H-205

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).

The Opening Sentences

The people remain standing, the Celebrant says

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis *(8:00 AM spoken)*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us,
You are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen**

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

The Collect of the Day

The collect (pronounced cah-lect) is the prayer appointed for each day that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Acts 4:5-12

In Eastertide the first lesson is from the Book of Acts, which remembers the life and ministry of the early Church after the resurrection and ascension of Jesus.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Response

Psalm 23

The psalms are poems from the Old Testament (or Hebrew Scriptures). They cover every mood of humanity's relationship with God and one another. That portion of the Psalter appointed for today is recited in unison. The Celebrant begins the recitation.

*The choir sings the antiphon. The people repeat it.
The choir sings the verses of the psalm, the people repeating the antiphon after each verse.*



The Lord is my shep - herd; I shall not be, — in want.

1. **T**he LORD is my shepherd; *
I shall not be in want.
2. He makes me lie down in green pastures *
and leads me beside still waters.
3. He revives my soul *
and guides me along right pathways for his Name's sake. **Antiphon**
4. Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
5. You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
6. Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever. **Antiphon**

The Second Lesson

1 John 3:16-24

This reading, taken from the New Testament, is from a letter (epistle) to the early Church.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn

My shepherd will supply my need

H-664

The hymn moves us toward the summit of the Liturgy of the Word- reading of the Holy Gospel. Gospel means "good news"- specifically the "good news of Jesus."



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me

is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be

makes me feed be - side the liv - ing stream.____
port - ing breath drives all my fears a - way.____
mine a - bode and all my work be praise.____

He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers

sake his ways, _____ and leads me, for his
ta - ble spread; _____ my cup with bless - ings
go and come; _____ no more a stran - ger

mer - cy's sake, in paths of truth and grace.____
o - ver - flows, thy oil a - noints my head.____
or a guest, but like a child at home.____

Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

The Gospel

John 10:11-18

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Savior Jesus Christ. We stand as we are able for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Then, all standing, the Gospeller reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does

not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

After the Gospel the Gospeller says

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Douglas Greenaway

The Nicene Creed *(by all, standing)*

BCP. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

On this day that the Lord has made,
let us pray for the people he has redeemed saying:
God of life, ***make known your glory.***

That we may live as those who believe in the triumph of the cross:
God of life, ***make known your glory.***

That all people may receive the good news of his victory:
God of life, ***make known your glory.***

That those born to new life in the waters of baptism
may know the power of his resurrection:
God of life, ***make known your glory.***

That those who suffer pain and anguish
may find healing and peace in the wounds of Christ:
God of life, ***make known your glory.***

That in the undying love of Christ
we may be united with all who have died, especially **Albert Stewart Jr., and James Quincy Hickson**, in
the faith of Christ:

God of life, ***make known your glory.***

Let us commend the world, in which Christ, the Alpha and Omega, rose from the dead,
to the mercy and protection of God. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Offertory

Having gathered, listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Eucharist. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

Offertory Anthem

Savior, Like a Shepherd Lead Us

Charles Dupree

QR Code for Giving



Please consider making your contribution to St. Paul's via our online giving portal accessible by the QR code to the left. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's. You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

Prayers Over the Gifts

As the bread is offered, the Priest prays

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given, and human hands have made. It will become for us the bread of life.

People: **Blessed be God for ever.**

As the wine is offered, the Priest prays

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us our spiritual drink.

People: **Blessed be God for ever.**

The Priest continues

Celebrant: Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the Father Almighty.

People: **May the Lord receive this sacrifice at your hands, to the praise and glory of God's name, both to our benefit and that of all God's holy Church.**

THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The word Eucharist comes from the Greek for "thanksgiving." In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving or Eucharistic Prayer is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum Corda, meaning "Lift up your hearts" in Latin.

The people standing, the Celebrant says:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(8:00 AM, spoken)*

The Sanctus & Benedictus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.
 Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, our patron the Apostle Paul, Saint Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

The Lord's Prayer

BCP 364

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy: bread is bro - ken, wine is poured, sets the tone, teach - ing peo - ple to live to bless,

2 Christ is a - ble to mak us one, at his ta - ble he Christ is spo - ken and seen and heard: love in word and in deed ex - press: Je - sus lives a - gain, earth can breathe a - gain, pass the word a - round: loaves a - bound.

Words: Fred Kean (b. 1929) .
 Music: *Linstead*, Traditional Jamaican Melody, arr. Doreen Potter (1925-1980).
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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gen - tle Je - sus, ris - en Lord,
 Bring - ing gifts of all we are, we come to your ta - ble;
 In your bod - y we find life,
 Je - sus Sav - ior, liv - ing bread!

with our hearts so full of joy,
 gifts of life and love and joy, we come to your ta - ble.
 life you give for us to share,
 bread of heav - en, bread of hope,

We come, we come, we come to your ta - ble. We come,
 we come, we come to your ta - ble.

Words and Music: Carey Landry © 1973 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org].
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Post-communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up at the last day; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you now, and ever more. **Amen.**

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
 2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
 3 which with all its full a - bun-dance at his sec - ond com - ing yield:
 4 rain and dew and gleams of glo - ry from the bright-ness of thy face;
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
 3 then the gold - en ears of har - vest will their heads be - fore him wave,
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Words: Christopher Wordsworth (1807-1885), alt. Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900).

The Dismissal

The Priest dismisses the congregation with these words

Celebrant: Let us go forth into the world, rejoicing in the resurrection of the Lord. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

Welcome to St. Paul's Episcopal Church

A WARM WELCOME TO ALL GUESTS AND VISITORS WORSHIPING WITH US THIS MORNING!! Please take the time to fill out a welcome card. Fellowship is an important part of our Christian life, and we look forward to seeing you.

Weekly Attendance for Sunday	14 April 2024
Attendance	16

Preaching at St. Paul's

Today	Easter 4	Fr. Greenaway
April 28 th	Easter 5	Fr. Trache
May 5 th	Easter 6	Fr. Trache
May 12 th	Easter 7: The Sunday after Ascension	Fr. Trache
May 19 th	The Day of Pentecost	Fr. Trache
May 26 th	TRINITY SUNDAY	Fr. Trache

Upcoming Events at St. Paul's

Today	Rober E. Lee Replacement Vote
April 25 th	Strawberry Festival Zoom Meeting; 7 pm
June 8 th	Strawberry Festival

PARISH ANNOUNCEMENTS

Pledge 2024: We have received pledges totaling **\$43,510.00** thus far. Pledge cards are in the Narthex rack and can also be completed on our website, <https://stpaulsrockcreek.org/2024-pledge-campaign/>. Place your pledge card in the offering plate, mail it in, or drop it off at the office.

Please note that scheduling giving/donations does not constitute a pledge. You must complete and sign a pledge card; complete an online pledge form; or enter your pledge directly into Realm.

Transportation for Seniors: St. Paul's will provide Lyft transportation services at no cost for seniors if you are unable to drive to attend Sunday services and any church events. Please call Nadirah in the church office at 202-726-2080 and we will schedule your transportation.



Lee Window Update: TODAY we will vote on the color scheme and accessories that the figures in the window formerly known as the Lee window will carry.

Keep in mind that people in the past could not read. Colors helped windows convey the stories to congregations. Let's have a review of what the colors represent as well as some options for the historical figures to carry.

White - represented chastity, purity, innocence, and was associated with God.

Red - historically represented the blood of Jesus on the cross. It also represents the Holy Spirit, courage, martyrdom, and self-sacrifice. It is rarely seen in older glass work because it was the most expensive color and required gold to make.

Green - symbolized nature, rebirth, and life over death. or new life.

Violet or Purple - symbolized passion, truth, love, leadership, and suffering. It was the color associated with royalty and is an offshoot of red.

Blue - symbolized piety, hope, and sincerity. It was associated with the Virgin Mary and represented heaven and sky.

Gray - is an offshoot of white and represented mourning, humility, and immortality of the spirit.

Black - symbolized death or regeneration. It was often incorporated in the lead around the glass.

Brown - could have symbolized the giving up of worldly things or spiritual death. Note that it's the color monks often wear.

Yellow - used for the halos on saints or to depict the heavenly gates. It also represented power, glory, divinity, or treachery. Note Judas was often associated with this color.

Rainbow - symbolized God's covenant with humanity or union. Today it is also associated with congregations that are LGBTQ+ affirming.

Objects characters can carry: Bible; crozier or crosier (curved staff that bishops carry - looks like a shepherd's staff); purple shirt (bishop); black shirt (clergy); mitre (white pointed hat that a bishop wears); rochet (white vestment looks like a choir gown); or the chimere (the vestment worn over the rochet frequently in black, pink, purple or blue. It is frequently worn by the Archbishop of Canterbury).

If there are other items you can think of or color combinations, please write them down so that we can discuss them.

Strawberry Festival Planning Meeting: Calling all Strawberry Festival enthusiasts! Join us as we kick off planning for the 2024 event! We'll convene over Zoom on **Thursday, April 25th at 7 pm**. If you have any questions or ideas before the meeting, please reach out to Emily Gallas at emgallas@gmail.com or 202-425-0586. Use the Zoom link below to attend the meeting:

<https://us02web.zoom.us/j/81594069438?pwd=bzBCeUFYTXpmT0U3WFV4OHN3dWJodz09>.

WRCP: Hello St. Paul's families, the Women of Rock Creek and the ECW (Episcopal Church Women) are asking families or individuals for baked goods for the Flower Mart table at the National Cathedral on **May 3rd and/or May 4th**. The Cathedral uses the money from the sale to benefit All Hallows Guild which is responsible for maintaining the grounds. If you'd like to bake anything, it will be greatly appreciated. Please contact Royan Miller Morgan at 202-489-8776 if you'd like to contribute your baking talent.

The General Convention of the Episcopal Church: The 81st General Convention will take place **June 23 – 28, 2024** in Louisville, Kentucky at the Kentucky International Convention Center. Registration fees have been set as follows:

- Bishops/Deputies/Alternates: \$675
- ECW Delegates: \$550
- Visitors (Pre-registered): \$150

[Please use this link for registration](#) or go to <https://registration.generalconvention.org>.

Save the Date: Strawberry Festival- Saturday, June 8, 2024

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries

April 2024

Birthdays

Karen McCrory 1st
Dana Lindsay 2nd
Eliza Ragsdale 3rd
Jacqueline Alcock 4th

Drew Young 5th
Corrina Robinson 11th
Ada Robinson 14th
Athara Lindsay 18th

Rhina Bobb 18th
April Garner 18th
Duane Young 20th
Krystle Robinson 20th

Dolores Martin 23rd
Eden Edwards 24th
Mary Branton 27th
Karen Hardwick 29th
Oswald Carter 29th

Anniversaries

ASSISTING AT THE SERVICE TODAY

Old Testament

Royan Miller-MorganSheila Roberts

Epistle

Iris SnowdenLeanora Caruth

Prayers of the People

Sarah Fisher Joseph Alcock

Broadcast Team

Brandon Gallas & Oswald Carter

Vestry Persons of the Day

Karen Hardwick & Karen Brown



Mission Statement

“Come alive by coming together at St. Paul’s Rock Creek!”

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

Staff:

- Rolando Campos Facilities Manager
- Lucila Cerón..... Nursery Caregiver
- Nadirah Majied Office Manager
- Jeremy Sullivan Director of Music

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON
 THE REV. ROBERT TRACHE, INTERIM RECTOR
 RTRACHE@STPAULSROCKCREEK.ORG OR 954-558-5764 (CELL)
 THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE
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 ST. PAUL’S EPISCOPAL CHURCH
 ROCK CREEK CHURCH RD & WEBSTER ST, NW
 WASHINGTON, DC 20011
 202-726-2080 EMAIL: CHURCHOFFICE@STPAULSROCKCREEK.ORG
 WEB SITE: WWW.STPAULSROCKCREEK.ORG
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