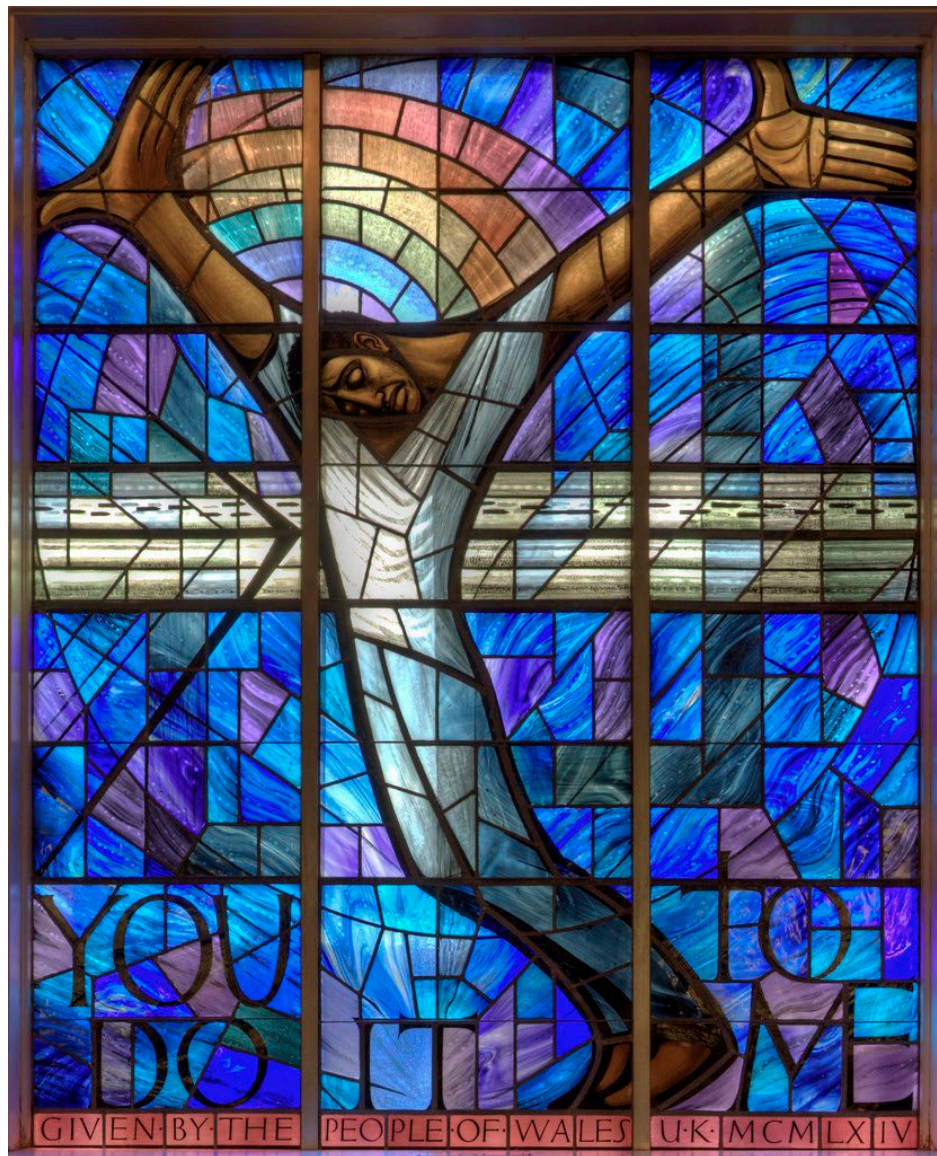


The Seventh Sunday of Easter: The Sunday after Ascension Day May 21, 2023



“The Black Christ of Alabama”- 16th St Baptist Church, Birmingham



Rock Creek Church Road and Webster St NW, Washington, D.C, 20011
Join us virtually at this [link](#) Passcode: 807401

The Seventh Sunday of Easter: The Sunday after Ascension Day

Holy Eucharist Rite II- May 21, 2023

Prelude

Processional Hymn

Hail the day that sees him rise

H-214

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821).

The Opening Sentences

The people remain standing, the Celebrant says

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria *(8:00 AM, spoken)*

BCP. 356

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father

Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. **Amen.**

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune: *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Acts 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Response

Psalm 68:1-10, 33-36

The choir sings the antiphon. The people repeat it.

The choir sings the verses of the psalm, the people repeating the antiphon as indicated.



1. Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
2. Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.
3. But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
4. Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him! **Antiphon**
5. Father of orphans, defender of widows, *
God in his holy habitation!
6. God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.
7. O God, when you went forth before your people, *
when you marched through the wilderness,

8. The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.
9. You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
10. Your people found their home in it; *
in your goodness, O God, you have made provision for the poor. **Antiphon**
33. Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
34. He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
35. Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.
36. How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people! **Antiphon**
Blessed be God!

The Second Lesson

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn

Lord, I lift your name on high

Lord, I lift your name on high,
Lord I love to sing your praises.
I'm so glad you're in my life.
I'm so glad you came to save us.

Refrain:

You came from heaven to earth to show the way.
From the earth to the cross, my debt to pay.
From the cross to the grave,
From the grave to the sky,
Lord I lift your name on high.

The Gospel

John 17:1-11

Then, all standing, the Gospeller reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed." "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

After the Gospel the Gospeller says

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Douglas Greenaway

The Nicene Creed *(by all, standing)*

BCP. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Leader and People pray responsively

In the Anglican Communion, Pray for **Justin**, the Archbishop of Canterbury; and for **The Church of the Province of West Africa**. Pray for The Church of the Holy Ghost, Genoa, Italy. **In the Diocese**, pray for Seabury Resources for Aging; Friendship Terrace; St. Mary's Court; and Collington Episcopal Life Care Community. Pray for all Seniors and their Ministries in the Church and St. Augustine's Church, DC. Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for **Michael**, our Presiding Bishop; **Mariann**, our Bishop, **Bob, Douglas**, and **Preston**, our Priests; **Liza**, our Deacon; all who minister at St. Paul's; and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for **Joe**, our President; the **Congress of the United States**; the **Supreme Court**; **Muriel**, our Mayor; and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for the sick and suffering of our parish, including: [Joan Williams, Allen Tapera, Yovani Álvarez, Athara Lindsay, and Jim Jones]. Let us pray for all others whose health and well being have been entrusted to our prayers including [Booker Diggins III, Marilyn Roither, William McKinney, Jackie Stephens, Geoff Pecover, Eric Spencer, Ralph Hoban, Bezelle Thomas, George Humes, and Efrain Gutierrez]. We pray also for migrants and refugees that they may know hospitality and safety and an end to fear, want, and oppression; and for members of the Ukrainian, Sudanese, and Haitian diasporas fearful for their families and friends trapped by war, conflict, and violence. Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Anthem

O Come and Dwell in Me

Arr. Arlen Clarke
With Karyn Thomas, Flute

QR Code for Giving



Please consider making your contribution to St. Paul's via our online giving portal accessible by the QR code to the left. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's. You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

Prayers Over the Gifts

The people stand.

As the bread is offered, the Priest prays

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given, and human hands have made. It will become for us the bread of life.

People: **Blessed be God for ever.**

As the wine is offered, the Priest prays

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us our spiritual drink.

People: **Blessed be God for ever.**

The Priest continues

Celebrant: Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the Father Almighty.

People: **May the Lord receive this sacrifice at your hands, to the praise and glory of God's name, both to our benefit and that of all God's holy Church.**

THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

The people standing, the Celebrant says:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus *(8:00 AM, spoken)*

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

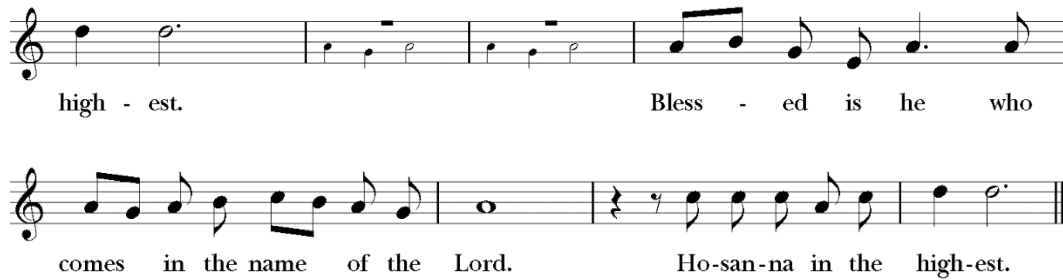
Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30 AM sung)

S-128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the



The people remain standing. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Lord's Prayer

BCP. 364

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

Let us talents and tongues employ

MHSO-50

1 Let us tal - ents and tongues em - ploy, reach - ing out with a
2 Christ is a - ble to makc us one, at his ta - ble he

shout of joy: bread is bro - ken, wine is poured,
sets the tone, teach - ing peo - ple to live to bless,

Christ is spo - ken and seen and heard:
love in word and in deed ex - press: Je - sus lives a - gain.

earth can breathe a - gain, pass the word a - round: loaves a - bound.

Words: Fred Kean (b. 1929).
Music: *Linstead*, Traditional Jamaican Melody, arr. Doreen Potter (1925-1980).
Words and Music © Oxford University Press/Church of Scotland, 198 Madison Ave., New York, NY 10016-4314 [www.oup.org].
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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

Said by those who will not receive Communion today.

**In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.**

Communion Hymn

Mungu ni mwema

MHSO-31

Mu - ngu ni - mwe - ma. — Know that God is good. Ha - le, ha - le - lu - ya. Mu - ngu ni - mwe - ma. — Know that God is good. Ha - le, ha - le - lu - ya.

Mu - ngu ni - mwe - ma. — ni mwe - ma. — ni - mwe - ma. — Know that God is good, God is good, God is good. — Ha - le, ha - le - lu - ya. Ha - le - lu - ya, ha - le - lu - ya.

Words: Traditional.
Music: Democratic Republic of Congo. Source unknown © copyright control. Arr Edo Bumba © 1997 WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.

Post-communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

Recessional Hymn

He is king of kings

L-96

He is King of kings, He is Lord of Lords;

Je - sus Christ, the first and last... no man works like Him. He is

no man works like Him. 1. He built his throne up in the air...
2. I was but young when I be - gun...

2.3.4. Fine

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The first system begins with a repeat sign and a first ending bracket. The second system also features a first ending bracket. The third system includes a 'Fine' marking and two alternative endings for the final phrase.

no man works like Him; 1. And called the saints from
 2. But now my race is

1. ev - 'er where— no man works like Him. He is
 2. al - most won—

D.S.

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

The Dismissal

The Celebrant dismisses the congregation with these words.

Celebrant: Let us go forth into the world, rejoicing in the ascension of the Lord. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

Welcome to St. Paul's Episcopal Church

A WARM WELCOME TO ALL GUESTS AND VISITORS WORSHIPING WITH US THIS MORNING!! Please take the time to fill out a welcome card and join us for Coffee Hour immediately following the service. Fellowship is an important part of our Christian life, and we look forward to seeing you.

Weekly Attendance for Sunday	14 May 2023
Attendance	54

Preaching at St. Paul's

Today	Easter 7	Fr. Greenaway
May 28 th	Day of Pentecost	Fr. Bob
June 4 th	Trinity Sunday	Fr. Bob
June 11 th	Pentecost 2	Fr. Bob
June 18 th	Pentecost 3	Fr. Bob

Upcoming Events at St. Paul's

May 24 th	Vestry Meeting; Great Hall 7 pm
May 28 th	Memorial Day; Offices Closed
June 10 th	Strawberry Festival

PARISH ANNOUNCEMENTS

Pentecost Sunday: On Sunday, May 28th, St. Paul's will celebrate Pentecost, which is the celebration of the coming of the Holy Spirit on the 12 disciples and God's holy people; plus, the "birthday of the Church." Please come prepared to celebrate by wearing something red.

The **155th Annual Strawberry Festival** is almost here! Festivities are scheduled for **Saturday, June 10th, 4pm-8pm**. We'll have music, games, food, and activities. We need your help to pull it off! Sign up on the poster in the narthex, or online at <https://bit.ly/3OuUo0P>. Please feel free to reach out to Emily Gallas with questions (emgallas@gmail.com or 202-425-0586).

CFMS Enrollment: Christian Family Montessori School has openings for children who will be 3 or 4 in Fall 2023. We have openings in our 1/2-day primary classroom. CFMS is an inclusive, affirming community committed to providing a high-quality and thoughtful Montessori education, grounded in the principles of inclusivity, equity, and social justice. Interested families should reach out to schedule an in-person tour of the school. Tours start at 9:30 and typically last one hour. CFMS is located on SPRC's property. Contact Kristi Medley by emailing kristi@cfmschool.org or call 202-722-1520.

2023 Pledge: To date, we have received **18 pledge commitments** for this year, totaling **\$48,050.00**. We thank each of you for your continuous support of St. Paul's Rock Creek. It is never too late to make a pledge using the link provided, <https://stpaulsrockcreek.org/2023-pledge-campaign/>.

If your name is **NOT** listed below and you think it should be and/or you still would like to make a pledge, please contact the church office at 202-726-2080 or churchoffice@stpaulsrockcreek.org. **Please note that scheduling giving/donations does not constitute a pledge. You must have completed and signed a pledge form; completed an online pledge form; or entered your pledge directly into Realm. The list below only reflects current year pledges and does not reflect the many members and visitors that also financially support the mission and vision of St. Paul's.**

Karen L Brown
Larry Dorman
Brandon Gallas
Helen James
Tuleda Poole Johnson
Chandra Lewis
Dana Lindsay
Diane Liburd-Williams & Sandy Williams
Athara Lindsay

Karen McCrory
Pamela McKee & Walter Bruckner
Coralie Odoms
Clive & Sharon Pecover
Sheila Roberts
Walter Roberts Jr.
Robert Trache & Eliza Ragsdale
Barbara Walker
Lauren Walker-Green

“It’s All About Love” is a churchwide festival of worship, learning, community, and action for the Episcopal branch of the Jesus Movement, **July 9-12** at the Baltimore Convention Center. Everyone is welcome to join for revival worship, plenary speakers, and dozens of workshops, panels, and practice opportunities around the festival tent themes: Evangelism, Racial Reconciliation, and Creation Care. Together with Presiding Bishop Michael Curry, House of Deputies President Julia Ayala Harris, and inspiring leaders across the church and beyond, we will be renewed, equipped, and connected to go forth and share the power of love! **The cost is \$225**, <https://allaboutlove.sched.com/>. Registration for students and seminarians is half-off. Discounted room blocks have been reserved at the Hilton Baltimore Inner Harbor, Marriott Baltimore Inner Harbor, and Renaissance Baltimore Harborplace. If you need any further information, please contact Chandra Lewis at 954-655-6336 or chanrobin@aol.com .

St. Paul’s Curtex Scholarships: The purpose of the St. Paul’s Curtex Scholarship program is to encourage and celebrate the children who are active in the life and ministry of St. Paul’s Church, Rock Creek Parish, by providing scholarships to assist with post-secondary education. A scholarship is renewable for no more than four years of total funding.

Eligibility is limited to recent high school graduates who have been active in the life and ministry of St. Paul’s Church during high school, who have been accepted into (and plan to attend) an institute of higher learning.

Some of the ways that high school students can be active in the life and ministry of St. Paul’s Church include regularly doing one or more of the following:

- serving as an acolyte, usher, or reader during Sunday service
- joining the choir for Sunday service
- volunteering at church events, such as the Strawberry Festival or Halloween Party
- participating in church-sponsored outreach activities, such as food bank collection

To be considered for a first-time scholarship or continuation scholarship for the school year starting in fall 2023, please request a link to the online application by emailing scholarship@stpaulsrockcreek.org. The deadline to complete the application is **May 31, 2023**.

Please note that the Scholarship Committee is seeking additional members! Please send interest or questions to scholarship@stpaulsrockcreek.org.

Bible Study: St. Paul’s holds Bible Study every Sunday after the 8 AM service in the Great Hall of St. Paul’s Center. Join us from 9:30 AM – 10:15 AM. All are welcome!

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries

May 2023

Birthdays

Geoffrey Roberts 1st Alycia Williams 18th
Michelle Pendarvis 11th Iman Dorman 26th
Elli Sohlberg 12th Jeremy Roither 29th
Jenni Wallace 14th

Anniversaries

Diane Liburd-Williams & Sandy Williams 05/03
Karyne Jones & Aris Allen 05/18

ASSISTING AT THE SERVICE TODAY

First Lesson

Clive Pecover Leanora Caruth

Second Lesson

Lauren Walker-Green Dexter Bobb

Prayers of the People

Sharon Pecover Rosalind Palmer

Broadcast Team

Jeremy Sullivan Brandon Gallas & Oswald Carter



Mission Statement

To be one family in Christ using our gifts and resources to respond to the spiritual, social, and human needs of our parish and community.

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

Staff:

- Rolando Campos Facilities Manager
- Lucila Cerón..... Nursery Caregiver
- Nadirah Majied Office Manager
- Jeremy Sullivan Director of Music

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON

THE REV. ROBERT TRACHE, INTERIM RECTOR
RTRACHE@STPAULSROCKCREEK.ORG OR 954-558-5764 (CELL)

THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE

THE REV. CANON PRESTON B. HANNIBAL, PRIEST ASSOCIATE
PHANNIBAL@STPAULSROCKCREEK.ORG

THE REVEREND ELIZA RAGSDALE, DEACON

WARDENS & VESTRY:

LARRY DORMAN, SR. WARDEN; ROYAN MILLER-MORGAN, JR. WARDEN
CLASS OF 2023: SUSANNAH CERNOJEVICH, EMILY GALLAS, Jael ANKER-LAGOS
CLASS OF 2024: ROSTINA MILLER, KAREN BROWN, PAMELA MCKEE
CLASS OF 2025: WALTER ROBERTS, JR., KAREN HARDWICK, DANA LINSDAY

CLERK: SHEILA ROBERTS
TREASURER: WALTER ROBERTS JR.

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WEB SITE: WWW.STPAULSROCKCREEK.ORG
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