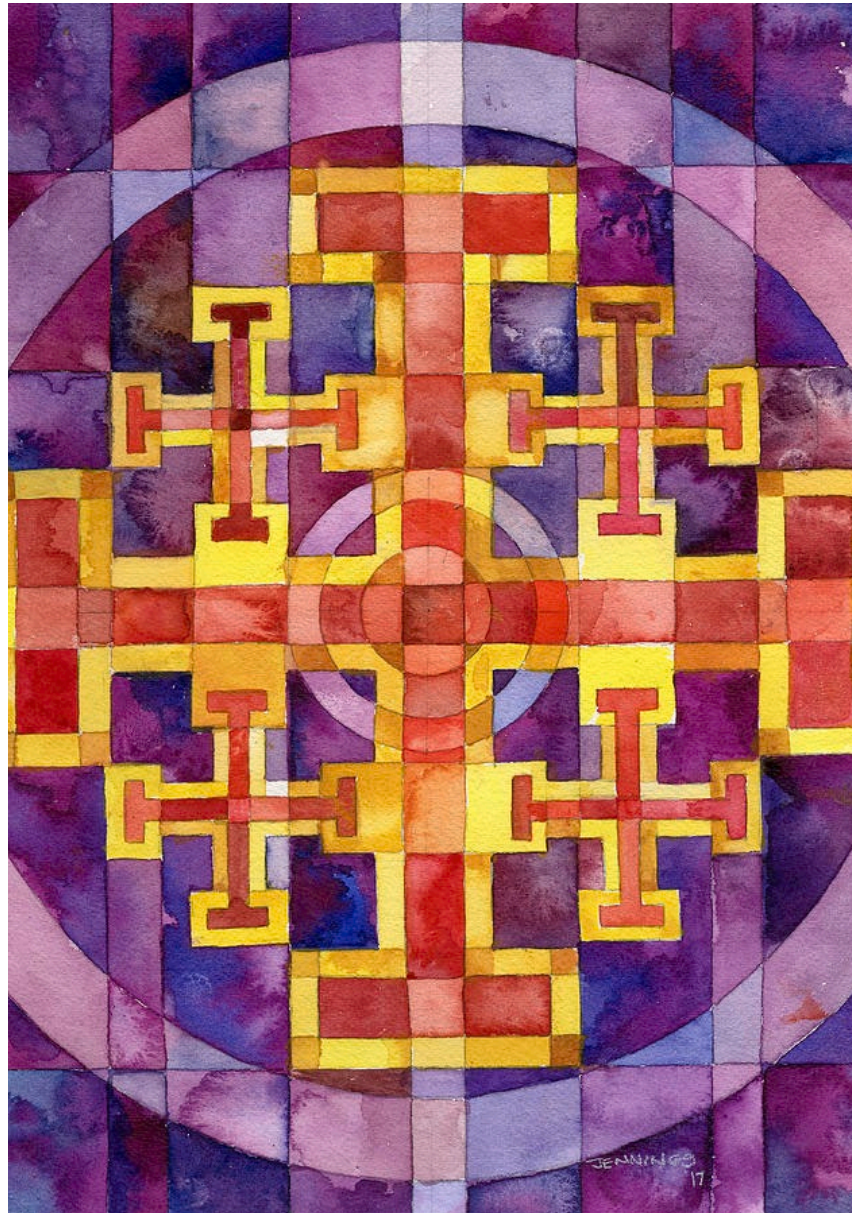


The Fifth Sunday in Lent

March 26, 2023



Rock Creek Church Road and Webster St NW, Washington, D.C, 20011

Join us virtually at this [link](#) Passcode: 807401

Holy Eucharist Rite Two
Sunday, March 26, 2023

THE ENTRANCE RITE

Prelude

Processional Hymn

God of grace and God of glory

H-594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

The Opening Sentences

The people remain standing, the Celebrant says

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

The Decalogue *(kneeling)*

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Kyrie

(8:00 AM spoken)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

(10:30 AM sung)

Lord, have mer - cy. Lord, have mer - cy. Lord, have
Christ, have mer - cy. Christ, have mer - cy. Christ, have

mer - cy, mer - cy, mer - cy. 1. mer - cy. 2.
mer - cy, mer - cy, mer - cy. mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy,

mer - cy, mer - cy, mer - cy, mer - cy. Lord, have

mer - cy, mer - cy, mer - cy, mer - cy.

Music: *The Sound of My People*, M. Roger Holland II, © 2010, GIA Publications, Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Lesson

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

People: **Thanks be to God.**

The Response

Psalm 130

The Choir sings the psalm.

1. **O**ut of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
2. If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
3. For there is forgiveness with you; *
therefore you shall be feared.
4. I wait for the LORD; my soul waits for him; *
in his word is my hope.
5. My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
6. O Israel, wait for the LORD, *
for with the LORD there is mercy;
7. With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Epistle

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People: **Thanks be to God**

Gradual Hymn

I love the Lord

L-67

1. I love the Lord, He heard my
2. I love the Lord, He heard my

1. cry and pitied every groan.
2. cry and pitied every groan.

1. Long as I live and troubles rise,
2. O let my heart no more despair

1. I'll hasten to His throne.
2. while I have breath to pray.

Words: Traditional. Music: Traditional; arr. Richard Smallwood. Arr. used by permission of Century Oak/Richwood Music.

Then, all standing, the Gospeller reads the Gospel, first saying:

The Holy Gospel of Our Lord Jesus Christ according to John.

*People: **Glory to you, Lord Christ.***

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller: The Gospel of the Lord.

*People: **Praise to you, Lord Christ.***

The Nicene Creed *(by all, standing)*

BCP. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

BCP p. 387

The Leader and People pray responsively

In the Anglican Communion, pray for **Justin**, the Archbishop of Canterbury; and for The Anglican Church of South America. Pray for The Church of the Holy Ghost, Genoa, Italy. In the Diocese, pray for the Chapel of the Intercession, Washington Hospital Center; all hospital, hospice, nursing home and healthcare chaplains; and all parish nurses and healthcare providers. Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for **Michael**, our Presiding Bishop; **Mariann**, our Bishop, **Bob, Douglas**, and **Preston**, our Priests; **Liza**, our Deacon; all who minister at St. Paul's; and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for **Joe**, our President; the **Congress of the United States**; the **Supreme Court**; **Muriel**, our Mayor; and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for the sick and suffering of our parish, including: [**Joan Williams, Allen Tapera, Yovani Álvarez, and Athara Lindsay**]. Let us pray for all others whose health and well being have been entrusted to our prayers including [**Sarah Woodbury, Bezelle Thomas, Jeff Wilkerson, Ashley Walker and family, Bernard Walker, Beverly Taylor, Rosemary Nabor, Kathy Mahoney and family, Andrea Rodgers, Jeannette Brownson and family, Booker Diggins, III, Joy Warde, Tiffany Fleming-Withrow, Evelyn Clay, Dave Morentz, Lauvinia Alston, Joetta Chaplin, Mark Firley, John Eng, Lydia Streit, Henry**

Russell, Michele Moore, Riley Luck, Linda St. Martin, Mildred Robinson, Stan Bien, Gary Santal, Roslyn Antoinette Leighton, Fernando J. Cruz, Bonita Bryant and family, Anne Gee, Susan Towles-McFarland, Tahliq Hatcher and family, Marilyn Roither, William McKinney, Jackie Singletary, Felix Singletary, Jackie Stephens, and Geoff Pecover]. Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. ***Amen.***

The Peace *(by all)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Anthem

Jesus is a Rock in a Weary Land

Negro Spiritual

QR Code for Giving



Please consider making your contribution to St. Paul's via our online giving portal accessible by the QR code to the left. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's. You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

Prayers Over the Gifts

Please Stand

As the bread is offered, the Priest prays

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given, and human hands have made. It will become for us the bread of life.

People: **Blessed be God for ever.**

As the wine is offered, the Priest prays

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us our spiritual drink.

People: **Blessed be God for ever.**

The Priest continues

Celebrant: Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the Father Almighty.

People: **May the Lord receive this sacrifice at your hands, to the praise and glory of God's name, both to our benefit and that of all God's Holy Church.**

THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people standing, the Celebrant says:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(8:00 AM, spoken)*

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30 AM sung)

All
Ho - ly, ho - ly,
ho - ly Lord, God of po - wer and might,
1.
2. *Soloist*
might. hea - ven and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.
All
Ho - ly, ho - ly, Ho - ly,
Lord, God of po - wer and might.

Setting: Kate Alm, from *Freedom Mass*. © 2001 Kate Alm.
Used by permission. All rights reserved.

The people stand or kneel.
Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP. 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Agnus Dei *(8:00 AM, spoken)*

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

(10:30 AM sung)

*Cantor**

O Lamb of God, you take a - way
the sins of the world: have mer - cy on us.
Grant us your peace, grant us your peace.

**The congregation echoes each phrase of the cantor at the interval of one measure.*

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
Music: Ralph R. Stewart © 2000 G.I.A. Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638
[www.giamusic.com]. All rights reserved. Used by permission.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

Said by those who will not receive Communion today.

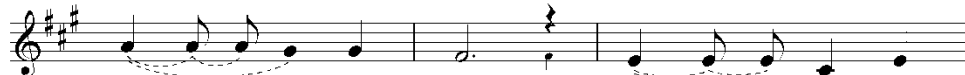
**In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.**



1 I am the bread of life;— they who
 2 (The) Bread that I will give is my
 3 (Un-) less— you eat— of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that—



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat— of this bread, they shall live for
 3 drink— of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.



Descant
 And I will raise them up, and I will raise them



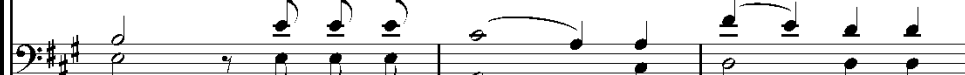
Refrain
 And I will raise them up, and I will raise them



up, and I will raise them up on the



up, and I will raise them up on the



1-4

Final Ending

last day. 5 Yes, day.

last day. 2 The 3 Un- day. 4 5 Yes, ()

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

Post-Communion Prayer

BCP. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the
 *5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872). Music: Rathbun, Ithamar Conkey (1815-1867).

The Dismissal

The Priest dismisses the congregation with these words

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Welcome to St. Paul's Episcopal Church

A WARM WELCOME TO ALL GUESTS AND VISITORS WORSHIPING WITH US THIS MORNING!! Please take the time to fill out a welcome card and join us for Coffee Hour immediately following the service. Fellowship is an important part of our Christian life, and we look forward to seeing you.

Weekly Attendance for Sunday	19 March 2023
Attendance	46

Preaching at St. Paul's

March 26 th	Fifth Sunday in Lent	Fr. Bob
April 2 nd	Palm Sunday	Fr. Greenaway
April 9 th	Easter Sunday	Fr. Bob
April 16 th	Easter 2	Fr. Greenaway

Upcoming Events at St. Paul's

April 2 nd	Palm Sunday
April 6 th	Maundy Thursday ; 5pm Service
April 7 th	Good Friday ; 12noon Liturgy
April 9 th	Easter Sunday ; 10:30 am Service only; Easter Egg Hunt & Brunch to follow.

PARISH ANNOUNCEMENTS

Bible Study: St. Paul's holds Bible Study every Sunday after the 8 AM service in the Great Hall of St. Paul's Center. Join us from 9:30 AM – 10:15 AM. All are welcome!

Easter Lillies: St. Paul's parishioners can dedicate an Easter Lily, used to decorate the altar on Easter, in memory or honor of someone. The fee is \$40.00 per plant. Please provide the name of person(s) to the church office by **March 27th** by completing a flower form found in the tract rack and place in the Narthex. Flowers must be paid in advance for the name to appear in the printed Easter list and for flowers to be pick-up.

Holy Land Pilgrimage, August 28 – September 12, 2023: Brochures are available in the narthex or contact the Church Office at 202-726-2080 or churchoffice@stpaulsrockcreek.org. A deposit of \$500 must be paid to St. Paul's Church by **March 31, 2023**. If you decide not to go, it's refundable until July 1st. This year because prices have risen, we must have a minimum of 20 pilgrims to join with their deposit by the end of March or otherwise we will have to cancel the journey. The pilgrimage is not limited to St. Paul's parishioners so ask your friends and neighbors to join us.

Save the Date: Strawberry Festival will be held on **Saturday, June 10, 2023**.

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries
March 2023

Birthdays

Victoria Earls 2nd
Karen Brown 3rd
Anthony Cade 3rd
Douglas Greenaway 9th

Randall Palmer 10th
Silas Malaguerra 13th
Claudia Thomas 14th
Nyana Quashie 15th

Coralie Odoms 15th
Larry Dorman 16th
Joan Williams-Thomas 23rd

Anniversaries

ASSISTING AT THE SERVICE TODAY

Old Testament

Barbara Walker Jonathan Southgate

Epistle

Sharon PecoverRosalind Palmer

Prayers of the People

Clive Pecover.....Sheila Roberts



Mission Statement

To be one family in Christ using our gifts and resources; and to respond to the spiritual, social, and human needs of our parish and community.

Staff:

- Rolando Campos Facilities Manager
- Lucila Cerón..... Nursery Caregiver
- Nadirah Majied Office Manager
- Jeremy Sullivan Director of Music

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON

THE REV. ROBERT TRACHE, INTERIM RECTOR
RTRACHE@STPAULSROCKCREEK.ORG OR 954-558-5764 (CELL)

THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE

THE REV. CANON PRESTON B. HANNIBAL, PRIEST ASSOCIATE
PHANNIBAL@STPAULSROCKCREEK.ORG

THE REVEREND ELIZA RAGSDALE, DEACON

WARDENS & VESTRY:

LARRY DORMAN, SR. WARDEN; ROYAN MILLER-MORGAN, JR. WARDEN
CLASS OF 2023: SUSANNAH CERNOJEVICH, EMILY GALLAS, Jael ANKER-LAGOS
CLASS OF 2024: ROSTINA MILLER, KAREN BROWN, PAMELA MCKEE
CLASS OF 2025: WALTER ROBERTS, JR., KAREN HARDWICK, DANA LINSDAY

CLERK: SHEILA ROBERTS
TREASURER: WALTER ROBERTS JR.

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