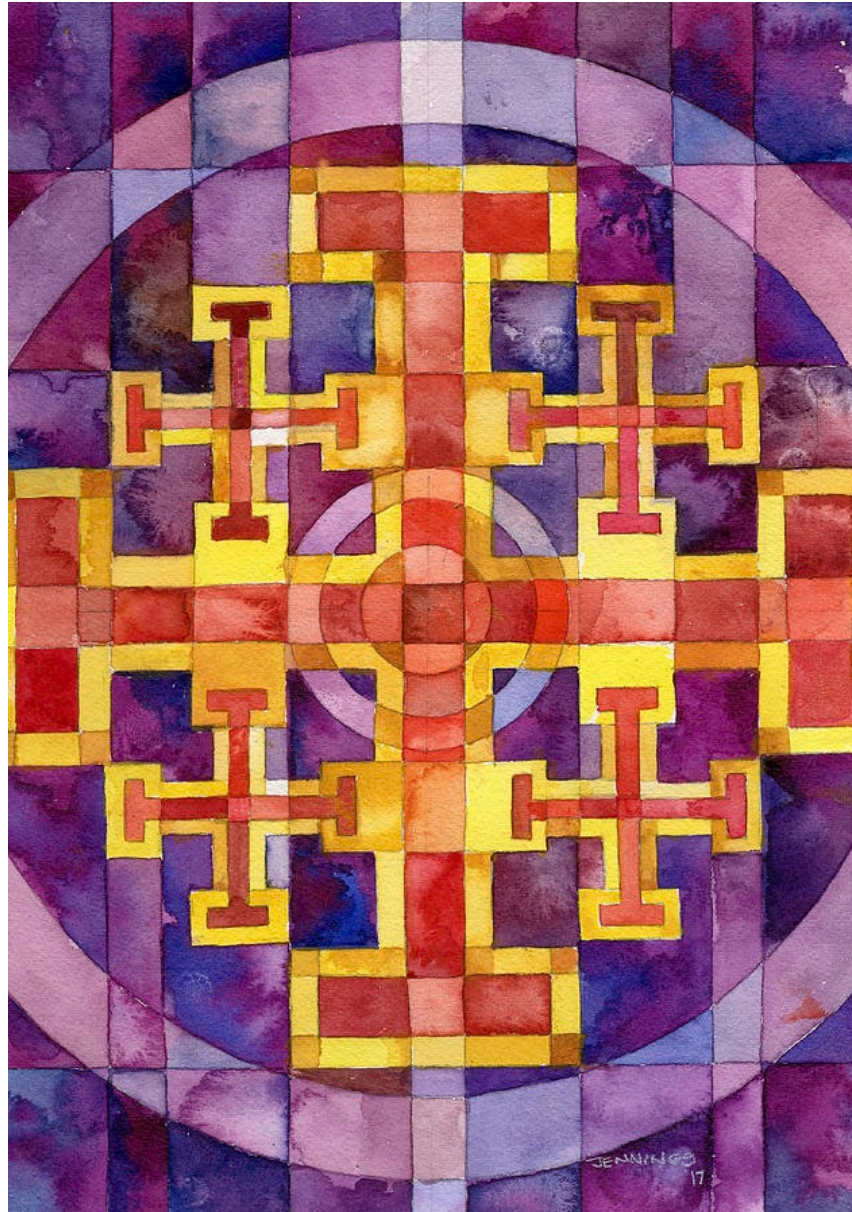


The First Sunday in Lent

February 26, 2023



Rock Creek Church Road and Webster St NW, Washington, D.C, 20011
Join us virtually at this [link](#) Passcode: 807401

Holy Eucharist Rite Two
Sunday, February 26, 2023

THE ENTRANCE RITE

Prelude

Processional Hymn

Lord, who throughout these forty days

H-142

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt, and harm. Richard Redhead (1820-1901).

The Opening Sentences

The people remain standing, the Celebrant says

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

The Decalogue (*kneeling*)

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Kyrie

(8:00 AM spoken)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

(10:30 AM sung)

Lord, have mer - cy. Lord, have mer - cy. Lord, have
Christ, have mer - cy. Christ, have mer - cy. Christ, have

mer - cy, mer - cy, mer - cy. 1. mer - cy. 2.
mer - cy, mer - cy, mer - cy. mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy,
mer - cy, mer - cy, mer - cy, mer - cy. Lord, have
mer - cy, mer - cy, mer - cy, mer - cy.

Music: *The Sound of My People*, M. Roger Holland II, © 2010, GIA Publications, Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Lesson

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

People: **Thanks be to God.**

The Response

Psalm 32

The Choir sings the psalm

1. Happy are they whose transgressions are forgiven, *
and whose sin is put away!
2. Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
3. While I held my tongue, my bones withered away, *
because of my groaning all day long.
4. For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
5. Then I acknowledged my sin to you, *
and did not conceal my guilt.
6. I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
7. Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
8. You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
9. "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
10. Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

11. Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
12. Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

The Epistle

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

People: **Thanks be to God**

Gradual Hymn

Forty days and forty nights

H-150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytlan (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889).

The Gospel

Matthew 4:1-11

Then, all standing, the Gospeller reads the Gospel, first saying:

The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon:

Fr. Bob

The Nicene Creed *(by all, standing)*

BCP. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Deacon or other Leader

In peace, let us pray to the Lord, saying, "Lord, have mercy".

In the diocese, pray for St. David's Church, DC. **In the Anglican Communion**, pray for *Justin*, the Archbishop of Canterbury, and for The Scottish Episcopal Church. Pray for The Church of the Holy Ghost, Genoa, Italy.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For **Michael**, our Presiding Bishop; **Mariann**, our Bishop; **Bob, Douglas, and Preston**, our Priests; **Liza**, our Deacon; and all who minister at St. Paul's, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Joe, our President; The Congress of the United States; the Supreme Court; and Muriel, our Mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick from our parish, including: [**Jean Ringuette, Joan Williams, Allen Tapera, and Yovani Álvarez**]; and for all others who have been entrusted to our prayers, including: [**Sarah Woodbury, Bezelle Thomas, Jeff Wilkerson, Ashley Walker and family, Bernard Walker, Beverly Taylor, Rosemary Nabor, Kathy Mahoney and family, Andrea Rodgers, Jeannette Brownson and family, Booker Diggins, III, Joy Warde, Tiffany Fleming-Withrow, Evelyn Clay, Dave Morentz, Lauvinia Alston, Joetta Chaplin, Mark Firley, John Eng, Lydia Streit, Henry Russell, Michele Moore, Riley Luck, Linda St. Martin, Mildred Robinson, Stan Bien, Gary Santal, Roslyn Antoinette Leighton, Fernando J. Cruz, Bonita Bryant and family, Anne Gee, Susan Towles-McFarland, Tahliq Hatcher and family, Marilyn Roither, and William McKinney**], and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. ***Amen.***

The Peace *(by all)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Anthem

Purge Me, O Lord

Thomas Tallis

QR Code for Giving



Please consider making your contribution to St. Paul's via our online giving portal accessible by the QR code to the left. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's. You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people standing, the Celebrant says:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(8:00 AM, spoken)*

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30 AM sung)

The musical score is written in G major (one sharp) and 8/8 time. It consists of four staves of music. The first staff is marked 'All' and contains the lyrics 'Ho - ly, ho - ly,'. The second staff is marked '1.' and contains the lyrics 'ho - ly Lord, God of po-wer and might,'. The third staff is marked '2.' and 'Soloist' and contains the lyrics 'might. hea - ven and earth are full of your'. The fourth staff contains the lyrics 'glo-ry. Ho - san - na in the high - est.'.

Bless - ed is he who comes in the name of the
 Lord, Ho - san - na in _____ the high - est.
All
 Ho - ly, ho - ly, Ho - ly, _____
 Lord, God of po - wer and might.

Setting: Kate Alm, from *Freedom Mass*, © 2001 Kate Alm.
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The people stand or kneel.
Then the Celebrant continues

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith;

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP. 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Agnus Dei (8:00 AM, spoken)

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

(10:30 AM sung)

*Cantor**

O Lamb of God, you take a - way

the sins of the world: have mer - cy on us.

Grant us your peace, grant us your peace.

**The congregation echoes each phrase of the cantor at the interval of one measure.*

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
Music: Ralph R. Stewart © 2000 G.I.A. Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638
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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

Said by those who will not receive Communion today.

**In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.**

Communion Hymn:

Precious Lord, take my hand

L-106

1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows— drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
2. near, When my life is al - most gone;
3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the
2. — Hear my cry, hear my call, Hold my hand, lest I
3. — At the riv - er I stand, Guide my feet, hold my

1. light, — Take my hand, pre-cious Lord, — Lead me on. ———

2. fall, — Take my hand, pre-cious Lord, — Lead me on. ———

3. hand, — Take my hand, pre-cious Lord, — Lead me on. ———

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Post-Communion Prayer

BCP. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

1. I am weak but thou art strong;
 2. Through this world of toil and snares,
 3. When my fee - ble life is o'er,

Refrain: Just a clos - er walk with thee,

1. Je - sus, keep me from all wrong; I'll be sat - is - fied as
 2. If I fal - ter, Lord, who cares? Who with me my bur - den
 3. Time for me will be no more; Guide me gent - ly, safe - ly

Refrain: Grant it, Je - sus, is my plea, Dai - ly walk - ing close to

D.C. for Refrain

1. long As I walk, let me walk close to thee.
 2. shares? None but thee, dear Lord, none but thee.
 3. o'er To Thy king - dom shore, to thy shore.

Refrain: thee, Let it be, dear Lord, let it be.

Words: Anonymous. Music: American Folk Song.

The Dismissal

The Priest dismisses the congregation with these words

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Welcome to St. Paul's Episcopal Church

A WARM WELCOME TO ALL GUESTS AND VISITORS WORSHIPING WITH US THIS MORNING!! Please take the time to fill out a welcome card and join us for Coffee Hour immediately following the service. Fellowship is an important part of our Christian life, and we look forward to seeing you.

Weekly Attendance for Sunday	19 February 2023
Attendance	45

Preaching at St. Paul's

March 5 th	Second Sunday in Lent	Fr. Greenaway
March 12 th	Third Sunday in Lent	Fr. Bob
March 19 th	Fourth Sunday in Lent	Fr. Bob

Upcoming Events at St. Paul's

February 28 th	Vestry Meeting; Great Hall 7 pm
March 1 st	Lenten Group; Great Hall 7 pm
March 8 th	Lenten Group; Great Hall 7 pm
March 12 th	Daylight Savings Time Begins
March 15 th	Lenten Group; Great Hall 7 pm

PARISH ANNOUNCEMENTS

Robert E. Lee Window: On the 29th of January and the 5th of February, we had two sessions about replacing the Lee Window at St. Paul's. There were many great ideas and here are some of the ones repeated the most:

- **Pauli Murray**
- **Bishop John T. Walker**
- **Frederick Douglas**
- **Harriet Tubman**
- **Bishop Barbara Harris**

Suggestions were also made to have them all presented in a cloud as well as to have a Bible verse or scripture. We are asking that all names be submitted by February 28, 2023 along with a short sentence or two about why you chose them. They can be e-mailed to Royan Miller Morgan at royan925@gmail.com. Feel free to also call me at (202) 489-8776.

Lenten Study-*This Hebrew Lord*, by John Spong: Our Study Group will meet at 7pm in the Great Hall. The book is divided into four parts, and we will begin on March 1st with the first part and then consider each additional parts on subsequent Wednesday evenings: March 8th, March 15th, March 22nd, and then we will conclude on March 29th with our discussion of how we know Jesus. Please call the church office at 202-726-2080 or via e-mail at churchoffice@stpaulsrockcreek.org to have a copy ordered and mailed directly to you.

EDOW: The Diocese of Washington offered a workshop "Healing from Internalized Oppression" from the Episcopal Office of African Descent Ministries, The Rev. Canon Ronald C. Byrd Sr., Missioner, which was held here at St. Paul's Feb 3rd & 4th. Chandra Lewis attended and found it to be very enlightening. The curriculum educated participants about institutional, interpersonal, and internal oppression to facilitate a healing process that empowers people for transformational ministry in the name of Jesus. Among the topics covered were: Shame=Silence, Secrecy, and Judgment; The lies we are told and creating new narratives; and Historical, theological, and social constructs of oppression. If you would like further information, please contact Chandra Lewis at 954-655-6336 or chanrobin@aol.com.

Bible Study: St. Paul's holds Bible Study every Sunday after the 8 AM service in the Great Hall of St. Paul's Center. Join us from 9:30 AM – 10:15 AM. All are welcome!

Episcopal Parish Network (EPN)- formerly CEEP: Annual Conference will be held on **March 8 – 11, 2023** at Hyatt Regency Jacksonville Riverfront and graciously hosted by St. John's Cathedral.

Easter Lillies: St. Paul's parishioners can dedicate an Easter Lily, used to decorate the altar on Easter, in memory or honor of someone. The fee is \$40.00 per plant. Please provide the name of person(s) to the church office by **March 27th** by completing a flower form found in the tract rack and place in the Narthex. Flowers must be paid in advance for the name to appear in the printed Easter list and for flowers to be pick-up.

Holy Land Pilgrimage, August 28 – September 12, 2023: Brochures are available in the narthex or contact the Church Office at 202-726-2080 or churchoffice@stpaulsrockcreek.org. A deposit of \$500 must be paid to St. Paul's Church by **March 31, 2023**. If you decide not to go, it's refundable until July 1st. This year because prices have risen, we must have a minimum of 20 pilgrims to join with their deposit by the end of March or otherwise we will have to cancel the journey. The pilgrimage is not limited to St. Paul's parishioners so ask your friends and neighbors to join us.

Save the Date: Strawberry Festival will be held on **Saturday, June 10, 2023**.

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries
February 2023

Birthdays

Rostina Miller 1st
Quintina Hampton 5th
Kayla Robinson 8th
Chandra Lewis 17th

Cameron Young 18th
Lauren Howie 20th
Sierra Grimsley 25th

Anniversaries

ASSISTING AT THE SERVICE TODAY

Old Testament

Sharon Pecover Joey Alcock

Epistle

Lauren Walker-Green Jonathan Southgate

Prayers of the People

Clive Pecover Chandra Lewis



Mission Statement

To be one family in Christ using our gifts and resources; and to respond to the spiritual, social, and human needs of our parish and community.

Staff:

- Rolando Campos Facilities Manager
- Lucila Cerón..... Nursery Caregiver
- Nadirah Majied Office Manager
- Jeremy Sullivan Director of Music

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON

THE REV. ROBERT TRACHE, INTERIM RECTOR
RTRACHE@STPAULSROCKCREEK.ORG OR 954-558-5764 (CELL)

THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE

THE REV. CANON PRESTON B. HANNIBAL, PRIEST ASSOCIATE
PHANNIBAL@STPAULSROCKCREEK.ORG

THE REVEREND ELIZA RAGSDALE, DEACON

WARDENS & VESTRY:

LARRY DORMAN, SR. WARDEN; ROYAN MILLER-MORGAN, JR. WARDEN
CLASS OF 2023: SUSANNAH CERNOJEVICH, EMILY GALLAS, Jael ANKER-LAGOS
CLASS OF 2024: ROSTINA MILLER, KAREN BROWN, PAMELA MCKEE
CLASS OF 2025: WALTER ROBERTS, JR., KAREN HARDWICK, DANA LINSDAY

CLERK: SHEILA ROBERTS
TREASURER: WALTER ROBERTS JR.

ST. PAUL'S EPISCOPAL CHURCH
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