

St. Paul's Episcopal Church,

Rock Creek Parish
Diocese of Washington



FEAST DAY OF ALEXANDER CRUMMELL (TRANSLATED)

Holy Eucharist Rite Two Sunday, September 25, 2022

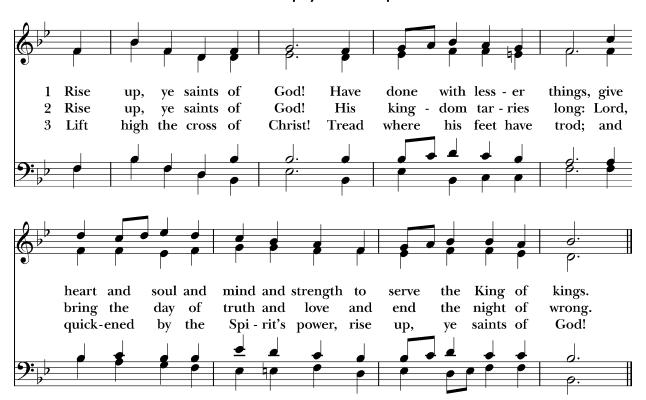
Join via Zoom at this link.

THE ENTRANCE RITE

Hymn in Procession

Rise up, ye saints of God!

H-551



The Opening Sentences

The people remain standing, the Celebrant says

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria L-243

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, Chorus you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Chorus* Amen.

Chorus

Glory, Glory, hallelujah, Lord we praise your Holy name. Glory, Glory, hallelujah, Lord we praise your Holy name.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Collect in Remembrance of Alexander Crummell

Almighty and everlasting God, we thank you for your servant Alexander Crummell, whom you called to preach the gospel to those who were far off and to those who were near: Raise up, in this and every land, evangelists and heralds of your kingdom, that your church may proclaim the unsearchable riches of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

The First Lesson

Jeremiah 32:1-3a, 6-15

I he word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader: The Word of the Lord.
People: Thanks be to God.

The Psalm Psalm 91:1-6, 14-16

The Choir sings the antiphon, the people repeat it. The Choir sings the psalm, the people repeating the antiphon where indicated.



- 1. He who dwells in the shelter of the Most High, * abides under the shadow of the Almighty.
- He shall say to the LORD,
 "You are my refuge and my stronghold, * my God in whom I put my trust."

- 3. He shall deliver you from the snare of the hunter * and from the deadly pestilence.
- 4. He shall cover you with his pinions, and you shall find refuge under his wings; * his faithfulness shall be a shield and buckler. Antiphon
- 5. You shall not be afraid of any terror by night, * nor of the arrow that flies by day;
- 6. Of the plague that stalks in the darkness, * nor of the sickness that lays waste at mid-day.
- 14. Because he is bound to me in love,therefore will I deliver him; *I will protect him, because he knows my Name.
- 15. He shall call upon me, and I will answer him; *
 I am with him in trouble;
 I will rescue him and bring him to honor.
- 16. With long life will I satisfy him, * and show him my salvation. **Antiphon**

The Epistle 1 Timothy 6:6-19

I here is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: The Word of the Lord.
People: Thanks be to God.



The Holy Gospel Luke 16:19-31

Then, all standing, the Gospeller reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger

with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, `Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, `Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, `Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, `They have Moses and the prophets; they should listen to them.' He said, `No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, `If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

After the Gospel the Gospeller says

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon Fr. Hannibal

The Nicene Creed BCP. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

In peace, let us pray to the Lord, saying, "Lord, have mercy".

In the Anglican Communion, pray for *Justin*, the Archbishop of Canterbury; and for The Anglican Church of Burundi. In the diocese, pray for The Church of the Holy Communion, DC; Diocesan Youth Ministry; and Diocesan Young Adult Ministry.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For *Michael*, our Presiding Bishop; *Mariann*, our Bishop; *Bob*, *Douglas, and Preston* our Priests; *Liza*, our Deacon; and all who minister at St. Paul's; and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially *Joseph*, our President; The *Congress of the United States*; the *Supreme Court*; and *Muriel*, our Mayor; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick from our parish, including: [Jean Ringuette, Joan Williams, Allen Tapera, Yovani Álvarez, and Mother Liza] as well as those who have been entrusted to our prayers, including [Sarah Woodbury, Bezelle Thomas, Jeff Wilkerson, Ashley Walker and family, Bernard Walker, Beverly Taylor, Rosemary Nabor, Kathy Mahoney and family, Andrea Rodgers, Jeannette Brownson and family, Booker Diggins, III, Joy Warde, Tiffany Fleming-Withrow, Evelyn Clay, Dave Morentz, Lauvinia Alston, Joetta Chaplin, Mark Firley, John Eng, Lydia Streit, Henry Russell, Michele Moore, Riley Luck, Linda St. Martin, Mildred Robinson, Stan Bien, Gary Santal, Roslyn Antoinette Leighton, Fernando J. Cruz, Bonita Bryant and family, Anne Gee, and Susan Towles-McFarland], and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin

The Deacon or Celebrant says to the people

Let us confess our sins against God and our neighbor.

Deacon and People together

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,

that we may abide in your love and serve only your will. Amen

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory Anthem

Prayer of St. Patrick

Mark Schweizer

QR Code for Giving



Please consider making your contribution to St. Paul's via our online giving portal accessible by the QR code to the left. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's. You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

Prayers Over the Gifts

Please Stand

As the bread is offered, the Priest prays

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which

earth has given, and human hands have made. It will become for us the bread of life.

People: Blessed be God for ever.

As the wine is offered, the Priest prays

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit

of the vine and work of human hands. It will become for us our spiritual drink.

People: Blessed be God for ever.

The Priest continues

Celebrant: Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at your hands, to the praise and glory of God's name, both to

our benefit and that of all God's Holy Church.

THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

The people standing, the Celebrant says:

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus (8:00 AM spoken)

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30 AM sung) L-253

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN*

The Lord's Prayer BCP. 364

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP. 364

The people and Cantor sing responsively.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Agnus Dei (8:00 AM spoken)

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

(10:30 AM sung) L-270

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

Said by those who will not receive Communion today.

In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord.

Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.



Post-communion Prayer

BCP. 365

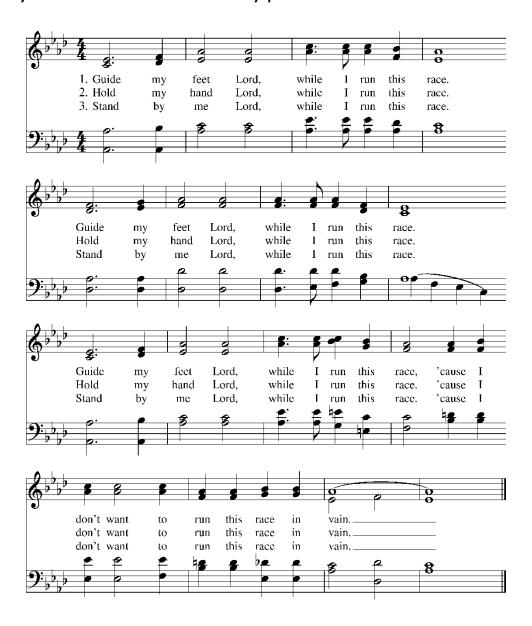
After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people



The Dismissal

The Deacon, or the Celebrant, dismisses the congregation with these words

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.

Preaching at St. Paul's

Today	Pentecost 16	Fr. Hannibal
October 2 nd	Pentecost 17	Rev. Wolf
October 9 th	Pentecost 18	Fr. Bob
October 16 th	Pentecost 19	Fr. Bob

Upcoming Events at St. Paul's

Today WalkingTown Tour 2 pm

September 29th Halloween Spook-tacular Volunteer Meeting Great Hall@6 pm

October 2nd Blessing of the Animals @11:45 am

October 29th Halloween Spook-tacular Great Hall 5 pm – 8 pm

PARISH ANNOUNCEMENTS

Urgent Call to Action-Halloween Spook-tacular Volunteers: Meeting at St. Paul's Center on Thursday, September 29th at 6 pm. Light refreshments will be served. We need volunteers to set-up, serve food, make goodie bags, clean-up, etc. Please email churchoffice@stpaulsrockcreek.org to RSVP.

Samaritan Ministry Canned Food Drive: We need your help! September 4th thru October 8th, we will have a crate available in the Narthex to deposit your items.

Any questions, please contact St. Paul's partner reps with Samaritan Ministries, Coralie Odoms (860-96-2297), or Sharon Pecover (240-354-7629). Thank you for giving to help families in need.

Suggested Items: chicken soup; beef stew; mini ravioli (can); mac and cheese; pasta; white rice; peanut butter; oatmeal; tuna; peas; green beans; corn; and carrots.

WalkingTown DC: Come tour our historic church yard, Rock Creek Cemetery. Once again Cultural Tourism DC is producing its annual WalkingTown DC event, including "Art and History Are Alive in the Cemetery" here at Rock Creek.

Tour times:

Today at 2 pm

It's free!

All participants to meet at the Gatehouse upon arrival. Restrooms and cold water will be available in the Gatehouse. Parishioners (and staff!) may participate in telling some of DC's story that we are fortunate enough to be the custodians. All are invited to join the tour as guests and members of St. Paul's don't need a reservation!

Interested to learn more than just the tour? Consider volunteering! We need volunteers to welcome guests to our property. If anyone is interested in learning the tour as a tour guide, we would love to see you too! Please contact the church office if you would like to learn more about volunteering to tell the stories of some of those who have come before!

Halloween Spook-tacular: Save the date of Saturday, October 29th, 5 – 8 pm, as we will host the annual community Halloween Bash in St. Paul's Center. We are looking for volunteers to help with the festivities, haunted house, and more. FREE ADMISSION, In the spirit of treats, please bring canned food item(s) for the Capital Area Food Bank.

St. Paul's Annual Meeting of the Parish is scheduled for November 20, 2022. There will be one service beginning at 10:30 a.m. All committee chairs and ministry leaders should begin preparing their submissions for the Annual Meeting Report (due by October 10). Required reports include those from the Vestry Nominating Committee (outgoing members: Larry Dorman, Diane Liburd-Williams, and Royan Miller-Morgan); Senior Warden; Junior Warden; Treasurer; The Capital Area Food Bank; Music Ministry; the Investment Committee; the Outreach Council; Ushers; and the Women of Rock Creek. If you have not received a template for your report submission, please call the office.

Vestry Members

Karen Brown	jake4fish2@aol.com	301-593-7655
Susannah Cernojevich	Susannah.cernojevich@gmail.com	202-400-0860
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Royan Miller-Morgan, Jr. Warden	royan925@gmail.com	202-489-8776
Sheila Roberts, Church Clerk	sheila35roberts@yahoo.com	202-723-7740
Walter Roberts, Treasurer	walterrobertsii@yahoo.com	202-841-1549

Finance Committee Members

Joseph "Joey" Alcock, Chairman

Leanora Caruth

Larry Dorman

Walter Roberts, Jr.

Investment Committee Members

Leanora Caruth
Helen James
Walter Roberts, Jr.
Walter "Mingo" Roberts, III
Ernest Williams, III, Chairman

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries September 2022

Birthdays:

Ernest Garner 1st Jeremy Sullivan 11th Sarah Fisher 14th Nadirah Majied 24th
Rolando Campos 6th Zion Hopper-Roberts 13th Orren Gallas 18th Dexter Bobb 26th
Sharon Pecover 10th Theodore Earls 13th Aris Allen 23rd Madison Pecover 28th

Meredith Miller-Morgan 11th Aiden Lindsay 13th Ernest Williams IV 23rd Rya Miller 29th
Mateo Roberts 30th

Anniversaries

Dexter & Rhina Bobb 09/03 Clay & Michelle Pendarvis 09/10 Meredith & Royan Miller-Morgan 09/25

ASSISTING AT THE SERVICE TODAY

LECTORS

Iris Snowden......Royan Miller-Morgan

STPAUL'S PROCK CREEK

Mission Statement

To be one family in Christ using our gifts and resources to respond to the spiritual, social, and human needs of our parish and community.

Office Hours: 9 a.m. - 5:00 p.m. Monday - Friday

Staff:

Jeremy Sullivan	Director of Music
Nadirah Majied	Office Manage

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON

THE REV. ROBERT TRACHE, INTERIM RECTOR RTrache@stpaulsrockcreek.org OR 954-558-5764 (CELL)

THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE

THE REV. CANON PRESTON B. HANNIBAL, PRIEST ASSOCIATE phannibal@stpaulsrockcreek.org

THE REVEREND ELIZA RAGSDALE, DEACON

WARDENS & VESTRY:

Larry Dorman, Sr. Warden; Royan Miller-Morgan, Jr. Warden
Class of 2022: Larry Dorman, Diane Liburd-Williams, Royan Miller-Morgan
Class of 2023: Susannah Cernojevich, Emily Gallas, Walter Roberts, Jr.
Class of 2024: Rostina Miller, Karen Brown, Pamela McKee

Clerk: Sheila Roberts Treasurer: Walter Roberts, Jr.

ST. PAUL'S EPISCOPAL CHURCH, ROCK CREEK PARISH ROCK CREEK CHURCH RD & WEBSTER ST, NW WASHINGTON, DC 20011

 ${\tt 202-726-2080} \ {\tt EMAIL: CHURCHOFFICE} \\ \textcircled{\it astpaulsrockcreek.org}$

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