

St. Paul's Episcopal Church,

Rock Creek Parish
Diocese of Washington



THE FEAST OF ST. MARY MAGDALENE (TRANSFERRED)

Holy Eucharist Rite Two

Sunday, July 17, 2022

Join via Zoom at this link.

THE ENTRANCE RITE

Hymn in Procession

Christ is alive!

H-182



The Opening Sentences

The people remain standing, the Celebrant says

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria L-243

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father Lord God, Lamb of God, Chorus you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Chorus* Amen.

Chorus

Glory, Glory, hallelujah, Lord we praise your Holy name. Glory, Glory, hallelujah, Lord we praise your Holy name.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whose blessed Son restored Mary Magdalene to health of body and of mind, and called her to be a witness of his resurrection: Mercifully grant that by your grace we may be healed from all our infirmities and know you in the power of his unending life; who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

The First Lesson Judith 9:1,11-14

Judith prostrated herself, put ashes on her head, and uncovered the sackcloth she was wearing. At the very time when the evening incense was being offered in the house of God in Jerusalem, Judith cried out to the Lord with a loud voice, and said, "Your strength does not depend on numbers, nor your might on the powerful. But you are the God of the lowly, helper of the oppressed, upholder of the weak, protector of the forsaken, savior of those without hope. Please, please, God of my father, God of the heritage of Israel, Lord of heaven and earth, Creator of the waters, King of all your creation, hear my prayer! Make my deceitful words bring wound and bruise on those who have planned cruel things against your covenant, and against your sacred house, and against Mount Zion, and against the house your children possess. Let your whole nation and every tribe know and understand that you are God, the God of all power and might, and that there is no other who protects the people of Israel but you alone!"

Reader: The Word of the Lord.
People: Thanks be to God.

The Psalm Psalm42:1-7

- 1. As the deer longs for the water-brooks, * so longs my soul for you, O God.
- 2. My soul is athirst for God, athirst for the living God; * when shall I come to appear before the presence of God?
- 3. My tears have been my food day and night, * while all day long they say to me, "Where now is your God?"
- 4. I pour out my soul when I think on these things: *
 how I went with the multitude and led them into the house of God,
- 5. With the voice of praise and thanksgiving, * among those who keep holy-day.
- 6. Why are you so full of heaviness, O my soul? * and why are you so disquieted within me?
- Put your trust in God; *
 for I will yet give thanks to him,
 who is the help of my countenance, and my God.

The Epistle 2 Corinthians 5:14-18

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation.

Reader: The Word of the Lord.
People: Thanks be to God.

Sequence Hymn

Jesu, Jesu, Mary Magdalene

Refrain:

Jesu, Jesu, fill us with your love, Show us how to be Like Mary who was with you.

Mary who heard of your name
Mary who heard of your love
Mary who came to be healed by you
Refrain

Mary who cared for your needs
Hearing your pain and your joy
Mary who led with the men was she
Refrain

Mary who stood by your cross Tending your last dying needs Mary who loved to the end in grief Refrain

Mary who came to your tomb
Mary who was left alone
Mary who knelt at your feet and wept
Refrain

4

Mary who heard your soft voice
Mary who reached out to you
Mary who listened and heard your truth.
Refrain

Jesus you called her by name
Jesus you chose her to be
Jesus you chose her to speak for you
Refrain

By Lucy Nanson (Anglican anchoriate) 2003

The Holy Gospel John 20:11-18

Then, all standing, the Gospeller reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

After the Gospel the Gospeller says

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon Fr. Bob

The Nicene Creed BCP. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him

all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

BCP. 387

The Leader and People pray responsively

In the Anglican Communion, pray for *Justin*, the Archbishop of Canterbury; and for The Episcopal Church. In the diocese, pray for Church of St. Mary Magdalene, and Wheaton and Misa Magdalena; and Diocesan Ordination Service (July 23). Pray for those who are being ordained. Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for *Michael*, our Presiding Bishop; *Mariann*, our Bishop; *Bob*, *Douglas*, and *Preston*, our Priests; *Liza*, our Deacon; and all who minister at St. Paul's all who minister here at St. Paul's; and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for *Joe*, our President; the *Congress of the United States*; the *Supreme Court*; *Muriel*, our Mayor; and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for the sick and suffering of our parish, including: [Jean Ringuette, Joan Williams, Pamela McKee, and Mother Liza] as well as those who have been entrusted to our prayers, including [Sarah Woodbury, Bezelle Thomas, Jeff Wilkerson, Ashley Walker and family, Bernard Walker, Beverly Taylor, Rosemary Nabor, Kathy Mahoney and family, Andrea Rodgers, Jeannette Brownson and family, Booker Diggins, III, Joy Warde, Tiffany Fleming-Withrow, Evelyn Clay, Kathy Butler, Dave Morentz, Lauvinia Alston, Joetta Chaplin, Mark Firley, John Eng, Lydia Streit, Henry Russell, Michele Moore, Riley Luck, Linda St. Martin, Mildred Robinson, Stan Bien,

Gary Santal, Roslyn Antoinette Leighton, Fernando J. Cruz, Bonita Bryant and family, Anne Gee, and Susan Towles-McFarland]. Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

For all women everywhere;

Especially for those who have to watch husbands, sons, daughters, sisters, brothers, friends, or lovers go to war;

For those who mourn loved ones killed or wounded in violence not of their own making;

For the women of Jerusalem today: Jews, Christians, Muslims, Palestinians, Arabs, Israelis, Armenians, and others;

And for women we know in our own lives and who are standing beside us;

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin

The Deacon says to the people

Let us confess our sins against God and our neighbor.

Deacon and People together

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,

that we may abide in your love and serve only your will. Amen

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory

QR Code for Giving



Please consider making your contribution to St. Paul's via our online giving portal accessible by the QR code to the left. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's. You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

Prayers Over the Gifts

Please Stand

As the bread is offered, the Priest prays

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which

earth has given, and human hands have made. It will become for us the bread of life.

People: Blessed be God for ever.

As the wine is offered, the Priest prays

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit

of the vine and work of human hands. It will become for us our spiritual drink.

People: Blessed be God for ever.

The Priest continues

Celebrant: Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at your hands, to the praise and glory of God's name, both to

our benefit and that of all God's Holy Church.

THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people standing, the Celebrant says:

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (8:00 AM spoken)

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30 AM sung) L-253

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary Magdalene and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

The Lord's Prayer BCP. 364

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP. 364

The people and Cantor sing responsively.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Agnus Dei (8:00 AM spoken)

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

(10:30 AM sung) L-270

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

Said by those who will not receive Communion today.

In union, Blessed Jesus, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I offer my praise and thanksgiving.

Since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart.

Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.



Post-communion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people

Processional Hymn

I know that my Redeemer lives

The People sing all the verses.



The Dismissal

The Deacon dismisses the congregation with these words

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.

PARISH ANNOUNCEMENTS



Altar Flowers this morning are given to the glory of God by Leanora Caruth "In thanksgiving for Logan Howie's birthday, 07/16/2022."

Preaching at St. Paul's

Today	Pentecost 6	Fr. Bob
July 24 th	Pentecost 7	Fr. Bob
July 31st	Pentecost 8	Fr. Bob

Upcoming Events at St. Paul's

July 19thVestry Meeting 7 pm ZoomAugust 16thVestry Meeting 7 pm ZoomSeptember 18thHomecoming Service; One service @10:30 am

Homecoming Service September 18, 2022 (One Service) 10:30 am

Greetings Rock Creek Church congregation, friends and visitors. Please save the date, September 18, 2022, as St. Paul's will have its annual *Homecoming* service on this date. Please join us for the 10:30 am service and after church program of events. Food, snacks & beverages will be served. Hear from Father Bob and Mother Liza on their vision for Rock Creek Church. Program and mission leaders will be on hand to discuss and sign up interested members.

Here is a list of just a few of the ministries that will be on hand:

- Altar Guild
- Ushers
- Acolytes
- Lay Readers
- Women of Rock Creek
- New Communications Committee (Mingo Roberts)
- Outreach committee
- And Many More TBA

In the coming weeks more information will be posted to the St. Paul's website and included in the weekly church bulletin. If you have ideas and want to help plan this homecoming, please contact Royan Miller Morgan or Larry Dorman.

With Love,

JLD and RMM

Altar Flowers: If you would like to dedicate altar flowers to a loved one, please complete the form in the rack in the narthex and place it along with your payment in the collection plate.

Altar Guild: We are looking for volunteers (men and women) for the Altar Guild. Members of the Altar Guild prepare the altar for Sunday worship. If interested, please contact Sarah Fisher - shfisher100@gmail.com or (703) 338-7207 (call or text).

Vestry Corner

Vestry Members

Karen Brown	jake4fish2@aol.com	301-593-7655
Susannah Cernojevich	Susannah.cernojevich@gmail.com	202-400-0860
Larry Dorman, Sr. Warden	ldorman95@yahoo.com	202-460-3966
Emily Gallas	emgallas@gmail.com	202-425-0586
Diane Liburd-Williams	dianesandy@yahoo.com	202-329-7452
Pamela McKee	ppmckee@me.com	216-3382-161
Rostina Miller	rostinamiller@hotmail.com	202-441-8934
Royan Miller-Morgan, Jr. Warden	royan925@gmail.com	202-489-8776
Sheila Roberts, Church Clerk	sheila35roberts@yahoo.com	202-723-7740
Walter Roberts, Treasurer	walterrobertsii@yahoo.com	202-841-1549

Finance Committee Members

Joseph "Joey" Alcock, Chairman

Leanora Caruth

Larry Dorman

Walter Roberts, Jr.

Investment Committee Members

Joseph "Joey" Alcock

Iona Andrews

Leanora Caruth

Larry Dorman

Helen James

Walter Roberts, Jr.

Walter "Mingo" Roberts, III

Ernest Williams, III, Chairman

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries July 2022

Birthdays:

Marci Young 4th Nathan Robinson 15th Tuleda Johnson 17th

Symone Brooks 13th Logan Howie 16th Rosalind Palmer 23rd

Anniversaries

Clive & Sharon Pecover 7th

ASSISTING AT THE SERVICE TODAY

LECTORS

Old Testament

George Gordon	Michelle Pendarvis		
	Epistle		
Barbara Walker	Walter Roberts, III		
Prayers of the People			
Iris Snowden	Royan Miller-Morgan		

STPAUL'S PROCK CREEK

Mission Statement

To be one family in Christ using our gifts and resources to respond to the spiritual, social and human needs of our parish and community.

Office Hours: 9 a.m. - 5:00 p.m. Monday - Friday

Staff:

Jeremy Sullivan	Director of Music
Nadirah Majied	Office Manage

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON

The rev. Robert Trache, Interim Rector <u>RTRACHE@STPAULSROCKCREEK.ORG</u> OR 954-558-5764 (CELL)

THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE DOUGLAS.GREENAWAY@STPAULSROCKCREEK.ORG

The rev. canon preston B. Hannibal, Priest associate <u>Phannibal@stpaulsrockcreek.org</u>

> THE REVEREND ELIZA RAGSDALE, DEACON ERAGSDALE@STPAULSROCKCREEK.ORG

WARDENS & VESTRY:

Larry Dorman, Sr. Warden; Royan Miller-Morgan, Jr. Warden
Class of 2022: Larry Dorman, Diane Liburd-Williams, Royan Miller-Morgan
Class of 2023: Susannah Cernojevich, Emily Gallas, Walter Roberts, Jr.
Class of 2024: Rostina Miller, Karen Brown, Pamela McKee

CLERK: SHEILA ROBERTS
TREASURER: WALTER ROBERTS, JR.

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