THE FIFTH SUNDAY OF EASTER
Holy Eucharist Rite Two
Sunday, May 15, 2022

Join via Zoom  https://us02web.zoom.us/j/550879335?pwd=QVZJOUhucmQrY1poQUUpXRDrVnh0Zz09

THE ENTRANCE RITE

Hymn in Procession  When Christ was lifted from the earth  H-603

Mass begins with a procession, rooted in ancient religions. The psalms give evidence that the Jews worshipped in a similar way in Jerusalem. In the procession the priests and people make their way into the temple of the Lord. It is in some sense a mini-pilgrimage – the people of God moving physically together out of the mundane into the divine. The procession reminds us that the Christian life is not only a journey with a beginning and a destination, but it is also a process towards our perfection.

At the beginning and the end of the mass, the celebrant and priests kiss the altar, symbolizing a reverencing of the person of Christ, which the altar represents, and in honor of the great and heroic sacrifices of the martyrs of the Church.
The Opening Sentences

*The people remain standing, the Celebrant says*

**Celebrant:** Alleluia. Christ is risen.

**People:** The Lord is risen indeed. Alleluia.

The Collect for Purity

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria in Excelsis**

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
    have mercy on us;
you are seated at the right hand of the Father:
    receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
    Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
5. you are seated at the right hand of the Father: receive our prayer.

6. For you alone are the Holy One, you alone are the Lord,

7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.
THE LITURGY OF THE WORD

The First Lesson

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted. In Eastertide, though, we read from the New Testament, Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?’ When they heard this, they were silenced. And they praised God, saying, ‘Then God has given even to the Gentiles the repentance that leads to life.’

Reader: The Word of the Lord.

People: Thanks be to God.
The Psalm

The psalms are prayers and a dialogue with God expressing both sides of a conversation of faith. They are Israel’s and our faithful speech to God. Jesus used the psalms. They cover every mood of humanity’s relationship with God and one another.

The choir sings the antiphon. The people repeat it.
The choir sings the verses of the psalm, the people repeating the antiphon after each verse.

1. Hallelujah!
   Praise the LORD from the heavens; *
   praise him in the heights.
2. Praise him, all you angels of his; *
   praise him, all his host.
3. Praise him, sun and moon; *
   praise him, all you shining stars.
4. Praise him, heaven of heavens, *
   and you waters above the heavens.
5. Let them praise the Name of the LORD; *
   for he commanded, and they were created.
6. He made them stand fast for ever and ever; *
   he gave them a law which shall not pass away. Antiphon
7. Praise the LORD from the earth, *
   you sea-mons ters and all deeps;
8. Fire and hail, snow and fog, *
   tempestuous wind, doing his will;
9. Mountains and all hills, *
   fruit trees and all cedars;
10. Wild beasts and all cattle, *
    creeping things and winged birds;
11. Kings of the earth and all peoples, *
    princes and all rulers of the world;
12. Young men and maidens, *
    old and young together.
13. Let them praise the Name of the LORD, *
for his Name only is exalted,
his splendor is over earth and heaven.
14. He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!  Antiphon

The Epistle  

Revelation 21:1-6

This reading taken from the New Testament, is typically from a letter(epistle), often from the Apostle Paul to the early Church, the Acts of the Apostles, or the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Reader:  The Word of the Lord.
People:  Thanks be to God.
Sequence Hymn  

Ubi caritas

The sequence hymn or Alleluia moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

Translation: Where true charity and love abide, God is there.
The Holy Gospel

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John) which depict the life, teaching, death resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

Then, all standing, the Gospeller reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

After the Gospel the Gospeller says

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

Fr. Greenaway

The Sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates one or more of the scriptural readings of the day and relates them to daily life.

The Nicene Creed

BCP. 358

The word “creed” comes from the Latin “credo” for “I believe”. First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
The Prayers of the People

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Church Universal, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—The Body of Christ.

In joy and hope let us pray to the source of all life, saying, "Hear us, Lord of glory!"

That our risen Savior may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

Hear us, Lord of Glory!

That Christ’s holy catholic and apostolic Church throughout the world may find fresh strength in the Easter Gospel. We pray particularly for: Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Mariann, our own Bishop; Douglas and Preston, our Priests; St. Dunstan’s Church, Bethesda; Seabury Resources for Aging; Friendship Terrace; St. Mary’s Court; and Collington Episcopal Life Care Community. Pray for all seniors and their Ministries in the Church. Pray in thanksgiving for the life and witness of Thurgood Marshall (May 17); all the Baptized who minister here at St. Paul’s; and, for all the holy people of God; let us pray to the Lord.

Hear us, Lord of Glory!

That God may grant us humility to be subject to one another in Christian love, let us pray to the Lord.

Hear us, Lord of Glory!

That through us God may provide for those who lack food, work, or shelter, let us pray to the Lord.

Hear us, Lord of Glory!

That, by God’s power, wars and famine may cease throughout the earth, let us pray to the Lord.

Hear us, Lord of Glory!

That God may reveal the Spirit’s presence to those who are sick in body, mind, or spirit, especially the sick of our own parish [Jean Ringuette, Joan Williams, Pamela McKe, Chandra Lewis, and Clive Pecover] as well as those who have been entrusted to our prayers, including [Sarah Woodbury, Bezelle Thomas, Jeff Wilkerson, Ashley Walker and family, Bernard Walker, Beverly Taylor, Rosemary Nabor, Louise Cade, Kathy Mahoney and family, Andrea Rodgers, Jeannette Brownson and family, Booker Diggins, III, Joy Warde, Tiffany Fleming-Throw, Evelyn Clay, Kathy Butler, Dave Moretz, Lauvinia Alston, Joetta Chaplin, Mark Firley, John Eng, Lydia Streit, Henry Russell, Michele Moore, Riley Luck, Margaret Morrison, Linda St. Martin, Mildred Robinson, Stan Bien, Gary Santal, Roslyn Antoinette Leighton, Fernando J. Cruz, Thelma Whitsett, Ella Sturdivant, and Bonita Bryant and family].

For these and others, let us pray to the Lord.

Hear us, Lord of Glory!

That God may forever hold those who have died, in our parish family, in the arms of everlasting mercy, and we also remember those members of the armed forces who have died in the service of our country, as we ask your blessing on their families. For these and others, let us pray to the Lord.

Hear us, Lord of Glory!
That God may send the fire of the Holy Spirit upon the Church that we may bear faithful witness to his resurrection, let us pray to the Lord.

Hear us, Lord of Glory!

**The Celebrant concludes the prayers with the following Collect**

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you:” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

**The Peace**

Some traditions, consider the exchange of peace as a gesture of reconciliation with one’s neighbor before entering into the sacrifice at the altar, for others, the exchange of peace is less one of fraternal reconciliation and more a reception of peace from Christ himself. In either case, the exchange is best marked by simplicity, seriousness, and sobriety.

Celebrant: The peace of the Lord be always with you.
People: And also with you.

**Offertory Anthem**

A New Commandment

**Thomas Tallis**

**QR Code for Giving**

Please consider making your contribution to St. Paul’s via our online giving portal accessible by the QR code to the left. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul’s. You may also support the mission and ministry of this parish by going to your Realm account and selecting “Giving.”

**Prayers Over the Gifts**

**As the bread is offered, the Priest prays**

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given, and human hands have made. It will become for us the bread of life.
People: Blessed be God for ever.

**As the wine is offered, the Priest prays**

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us our spiritual drink.
People: Blessed be God for ever.
The Priest continues

Celebrant: Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the Father Almighty.

People: May the Lord receive this sacrifice at your hands, to the praise and glory of God’s name, both to our benefit and that of all God’s Holy Church.

THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a longer prayer with four parts. Each of these parts corresponds to a different action at the Last Supper, where he took, blessed, broke, and gave the bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum Corda, meaning “Lift up your hearts.”

The people standing, the Celebrant says:

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Sanctus and Benedictus

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based in Isaiah 6:3

Celebrant and People
(8:00 AM spoken)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

(10:30 AM sung)

We recall God’s acts of salvation history. The celebrant says the “Words of Institution” that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ’s death, resurrection and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Thereupon we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Great Amen is when the congregation with a unified great voice concurs with all that the celebrant has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.

The Lord’s Prayer

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
The Fraction (8:00 AM)

_Celebrant:_ Alleluia. Christ our Passover is sacrificed for us;
_People:_ Therefore let us keep the feast. Alleluia.

(10:30 AM)

The people and Cantor sing responsively.

Alleluia, Alleluia, Alleluia.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, Alleluia, Alleluia.

_Facing the people, the Celebrant says the following Invitation_

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

_In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion._

I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

_Said by those who will not receive Communion today._

In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.
Communion Hymn

1. Brother, sister, let me serve you; let me be as Christ to you;
2. We are pilgrims on a journey, and companions on the road;
3. I will hold the Christ-light for you in the night-time of your fear;
4. I will weep when you are weeping; when you laugh I'll laugh with you;

pray that I may have the grace to let you be my servant too.
we are here to help each other walk the mile and bear the load.
I will hold my hand out to you, speak the peace you long to hear.
I will share your joy and sorrow, till we've seen this journey through.

5. When we sing to God in heaven, we shall find such harmony, born of all we've known together of Christ's love and agony.

6. Brother, sister, let me serve you; let me be as Christ to you; pray that I may have the grace to let you be my servant too.
Post-communion Prayer

*After Communion, the Celebrant says*
Let us pray.

*Celebrant and People*
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

*The Celebrant blesses the people*
I know that my Redeemer lives

We leave the church to go into the world to serve our Lord and God.

The Dismissal

The Priest dismisses the congregation with these words


People: Thanks be to God. Alleluia. Alleluia.

Postlude
PARISH ANNOUNCEMENTS

Preaching at St. Paul’s

Today          Easter 5       Fr. Greenaway
May 22nd       Easter 6       Fr. Hannibal
May 29th       Easter 7       Fr. Hannibal
June 5th       Day of Pentecost Fr. Bob

Upcoming Events at St. Paul’s

May 17th       Vestry Meeting 7 pm Zoom
May 30th       Memorial Day; Offices Closed
June 5th       Welcome Fr. Bob & Mrs. Liza
June 11th      Strawberry Festival
June 13th      Finance Committee Meeting 6 pm Zoom
June 20th      Juneteenth: Offices Closed
June 21st      Vestry Meeting 7 pm Zoom
Vestry Corner

**Altar Flowers:** If you would like to dedicate altar flowers to a loved one, please complete the form in the rack in the narthex and place it along with your payment in the collection plate or hand it to an usher.

**Altar Guild:** We are looking for volunteers (men and women) for the Altar Guild. Members of the Altar Guild prepare the altar for Sunday worship. If interested, please contact Sarah Fisher - shfisher100@gmail.com or (703) 338-7207 (call or text). An information/training session is in the works for May.

**St. Paul’s Curtex Scholarship:** The purpose of the St. Paul’s Curtex Scholarship program is to encourage and celebrate the children who are active in the life and ministry of St. Paul’s Church, Rock Creek Parish. The application period for new and continuation scholarships is now open.

Eligibility is limited to recent high school graduates who have been active in the life and ministry of St. Paul’s Church during high school, who have been accepted into, and plan to attend (or plan to continue attending), an institute of higher learning.

Some of the ways that high school students can be active in the life and ministry of St. Paul’s Church include regularly doing one or more of the following:
- attending Sunday School
- serving as an acolyte, usher, or reader during Sunday service
- volunteering at church events, such as the Strawberry Festival or Halloween Party
- participating in church-sponsored outreach activities, such as food bank collection

To receive the application materials for a new or continuation scholarship, please send a request to scholarship@stpaulsrockcreek.org. The deadline to complete the application process is **May 30, 2022.**

**Save the Date:** Planning is beginning for **Strawberry Festival, 2022!** Mark your calendars for some fun and strawberries on **June 11, 2022.** If you are interested in joining the planning committee, please contact Emily Gallas (emgallas@gmail.com or 202-425-0586) for details about the kickoff meeting.
Vestry Members

Karen Brown               jake4fish2@aol.com  301-593-7655
Susannah Cernojevich     Susannah.cernojevich@gmail.com  202-400-0860
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Walter Roberts, Treasurer walterrobertsii@yahoo.com  202-841-1549

Finance Committee Members

Joseph “Joey” Alcock, Chairman

Leanora Caruth
Larry Dorman
Walter Roberts, Jr.

Investment Committee Members

Joseph “Joey” Alcock
Iona Andrews
Leanora Caruth
Larry Dorman
Helen James
Walter Roberts, Jr.
Walter “Mingo” Roberts, III
Ernest Williams, III, Chairman
Prayers for Peace in Ukraine

Please join the parishioners in the 114 Anglican parishes across the Continent of Europe and in North Africa, Christina, and me (Fr. Doug), in holding our Anglican sisters and brothers at Christ Church Kyiv in prayers for safety and wellbeing and for Peace for the whole of the Ukrainian people, for Eastern and Central Europe.

Please also pray for all refugees of every race, ethnicity, faith, and background fleeing the Ukraine and other war-torn corners of our globe that they may be received with dignity, respect, and care into willing host nations.

Ukraine Support

In addition to contributions to Episcopal Relief & Development through our Lenten Challenge, Susannah (Vestry Member) has offered these suggestions to help the people of Ukraine and other refugees:

1. Provide funds for emergency humanitarian activities within Ukraine.

2. Answer the immediate needs of refugees from Ukraine.
   IOM - [https://donate.iom.int](https://donate.iom.int)

3. Donate and volunteer to help refugees and migrants internationally, as well as with refugee resettlement to the United States.
   Episcopal Migration Ministries - [https://www.episcopalchurch.org/ministries/episcopal-migration-ministries/](https://www.episcopalchurch.org/ministries/episcopal-migration-ministries/)

You may also wish to sign up to receive daily Lenten meditations from Episcopal Relief and Development at: [https://www.episcopalrelief.org/church-in-action/lent/](https://www.episcopalrelief.org/church-in-action/lent/)
WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries

May 2022

Birthdays:
Geoffrey Roberts 1st
Michelle Pendarvis 11th
Elli Sohlberg 12th
Jenni Wallace 14th
Alycia Williams 18th
Iman Dorman 26th
Jeremy Roither 29th

Anniversaries

Diane and Sandy Williams 3rd
Karyne Jones and Aris Allen 18th

ASSISTING AT THE SERVICE TODAY

Eucharistic Ministers

8:00 a.m. ..................................................................................................................10:30 a.m.

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Lectors

Old Testament
....................................................................................................................Sheila Roberts

Epistle
.......................................................................................................................Leanora Caruth

Prayers of the People
...........................................................................................................Chandra Lewis

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Mission Statement
To be one family in Christ using our gifts and resources to respond to the spiritual, social and human needs of our parish and community.

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

Staff:
Jeremy Sullivan ................................................................. Director of Music
Nadirah Majied ................................................................. Office Manager

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON

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WARDENS & VESTRY:
LARRY DORMAN, SR. WARDEN; ROYAN MILLER-MORGAN, JR. WARDEN
CLASS OF 2022: LARRY DORMAN, DIANE LIBURD-WILLIAMS, ROYAN MILLER-MORGAN
CLASS OF 2023: SUSANNAH CERNOJEVICH, EMILY GALLAS, WALTER ROBERTS, JR.
CLASS OF 2024: ROSTINA MILLER, KAREN BROWN, PAMELA MCKEE

CLERK: SHEILA ROBERTS
TREASURER: WALTER ROBERTS, JR.

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