



*St. Paul's Episcopal Church,  
Rock Creek Parish  
Diocese of Washington*



# EPIPHANY 3

## Holy Eucharist Rite Two

Sunday, January 23, 2022

Join via Zoom

<https://zoom.us/j/550879335>

Passcode: 807401

### THE ENTRANCE RITE

Opening Hymn

*O Christ, the Word Incarnate*

H-632

1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
 2 The Church from our dear Mas - ter re - ceived the word di - vine,  
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
 and still that light is lift - ed o'er all the earth to shine.  
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,  
 It is the chart and com - pass that o'er life's surg - ing sea,  
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.  
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
 till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christi, Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

## The Opening Sentences

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

L-243

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father

Lord God, Lamb of God, **Chorus**

You take away the sin of the world:

have mercy on us,

You are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

You alone are the Lord,

You alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. **Chorus**

**Amen.**

### Chorus

Glory, Glory, hallelujah,  
Lord we praise your Holy name.

Glory, Glory, hallelujah,  
Lord we praise your Holy name.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**G**ive us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# THE LITURGY OF THE WORD

## The First Lesson

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader: The Word of the Lord.

People: **Thanks be to God.**

## *Sung by the Cantors*

1. The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
2. One day tells its tale to another, \*  
and one night imparts knowledge to another.
3. Although they have no words or language, \*  
and their voices are not heard,
4. Their sound has gone out into all lands, \*  
and their message to the ends of the world.
5. In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
6. It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
7. The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
8. The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.
9. The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.

10. More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
11. By them also is your servant enlightened, \*  
and in keeping them there is great reward.
12. Who can tell how often he offends? \*  
cleanse me from my secret faults.
13. Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
14. Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

## The Epistle

## 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to

be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## The Gospel

Luke 4:14-21

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## The Nicene Creed

BCP. 358

*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sin. We look for the resurrection of the dead, and the life of the world to come. Amen.



*The Leader and People pray responsively*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

In the Anglican Communion, pray for *Justin*, the Archbishop of Canterbury; and for Hong Kong Sheng Kung Hui. Pray for The Episcopal Church in Cuba, Church of Santa Maria, and The Rev. Yordanis Acosta, Rector. In the diocese, pray for the St. Paul’s Church, Baden; St. Mary’s Chapel, Aquasco; St. Paul’s Church, Rock Creek; St. Paul’s Church, K Street; and St. Paul’s Church, Piney. For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

Pray for *Michael*, our Presiding Bishop; *Mariann*, our Bishop; *Douglas*, our Priest; all who minister at St. Paul’s; for all the clergy and people; and for Father Allan and his family, we pray to the Lord.

*Lord, have mercy.*

For *Joe*, our President; the *Congress of the United States*; the *Supreme Court*; *Muriel*, our Mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm; for the widowed and orphans, and for the sick and suffering of our parish, including: [*Jean Ringuette*, and *Joan Williams*]. For all others whose health and well-being have been entrusted to our prayers, including: [*Sarah Woodbury*, *Bezelle Thomas*, *Bessie Mann*, *Marla Jones*, *Jeff Wilkerson*, *Ashley Walker and family*, *Bernard Walker*, *Beverly*

Taylor, Rosemary Nabor, Louise Cade, Kathy Mahoney and family, Andrea Rodgers, Jeannette Brownson and family, Booker Diggins, III, Joy Warde, Tiffany Fleming-Withrow, Evelyn Clay, Kathy Butler, Dave Morentz, Lauvinia Alston, Joetta Chaplin, Mark Firley, John Eng, Lydia Streit, Abdul Latif Nasir, Henry Russell, Michele Moore, Riley Luck, Margaret Morrison, Linda St. Martin, Mildred Robinson, Terry Malone, Stan Bien, Gary Santal, Roslyn Antoinette Leighton, and Sam Kwofie]. Let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of the Blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

O Lord our Lord, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

## Confession of Sin

BCP. 360

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your Name. Amen.

*The Bishop says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

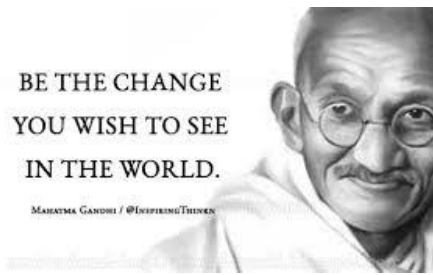
## The Peace *(by all)*

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

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# Offertory



Please consider making your contribution to St. Paul's via our online giving portal at <https://www.stpaulsrockcreek.org/give-online/>. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's. You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

## Prayers Over the Gifts

*As the bread is offered, the Priest prays*

*Celebrant:* Blessed art you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given, and human hands have made. It will become for us the bread of life.

*People:* **Blessed be God for ever.**

*Celebrant:* Blessed art you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us our spiritual drink.

*People:* **Blessed be God for ever.**

*The Priest continues*

*Celebrant:* Pray, my brothers and sisters, that this our sacrifice may be acceptable to God the Father Almighty.

*People:* **May the Lord receive this sacrifice at your hands, to the praise and glory of God's name, both to our benefit and that of all God's Holy Church.**

# THE LITURGY OF THE EUCHARIST

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

*The people standing, the Celebrant says:*

*Celebrant: The Lord be with you.*

*People: **And also with you.***

*Celebrant: Lift up your hearts.*

*People: **We lift them to the Lord.***

*Celebrant: Let us give thanks to the Lord our God.*

*People: **It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

L-255

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

BCP. 364

*And now, as our Savior Christ has taught us, we are bold to say,*

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Fraction

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* *Therefore let us keep the feast. Alleluia.*

## Agnus Dei

L-270

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymn

Longing for light

MHSO-59



1	Long-ing	for	light,	we	wait	in	dark-ness.	Long-ing	for
2	Long-ing	for	peace,	our	world	is	trou-bled.	Long-ing	for
3	Long-ing	for	food,	man - y	are	hun - gry.	Long-ing	for	
4	Long-ing	for	shel - ter,	man - y	are	home-less,	long-ing	for	
5	Man - y	the	gifts, —	man - y	the	peo - ple,	man - y	the	

truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone has  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, — man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants

your ho - ly peo - ple, light for the world to see. \_\_\_\_\_  
 pow - er to save us. Make us your liv - ing voice. \_\_\_\_\_  
 bro - ken for o - thers, shared un - til all are fed. \_\_\_\_\_  
 shel - ter - ing o - thers, wall made of liv - ing stone. \_\_\_\_\_  
 to one an - oth - er, mak - ing your king - dom come. \_\_\_\_\_

*Refrain*

Christ, be our light! Shine in our hearts.

Shine through the dark - ness. Christ, be our light!

Shine in your church gath - ered to - day. \_\_\_\_\_

Words and Music: Bernadette Farrell © 1994 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org].  
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## Prayers when we cannot receive Holy Communion

Lord Jesus, I believe you are truly present in the Holy Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart so I may welcome your presence with joy. I embrace you and unite myself entirely to you. Let me never be separated from you. *Amen.*



## Post-Communion Prayer

BCP 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Bishop blesses the people, first saying*

Our help is in the Name of the Lord;

*People:* **The maker of heaven and earth.**

*Bishop:* Blessed be the Name of the Lord;

*People:* **From this time forth for evermore.**

*Bishop:* The blessing, mercy, and grace of God Almighty,  
The Father, the Son, and the Holy Spirit, be upon  
you, and remain with you for ever.

O I know the Lord, I know the Lord,

1. I know the Lord's laid His hands on me. O hands on me.  
2. Fine

1. Did ev - er you see the like be - fore

Je - sus preach - ing to the poor?

2. O was - n't that a hap - py day  
Je - sus washed my sins a - way?

3. Some seek the Lord and don't seek Him right.  
fool all day and pray at night.

4. My Lord's done just what He said,  
healed the sick and raised the dead.

1. I know the Lord's\_ laid His hands on me, King hands on me,  
 2. I know the Lord's\_ laid His hands on me, When hands on me,  
 3. I know the Lord's\_ laid His hands on me, They hands on me,  
 4. I know the Lord's\_ laid His hands on me, He's hands on me,

## The Dismissal

*The Priest dismisses the congregation with these words*

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia.  
 Alleluia.

*People:* Thanks be to God. Alleluia. Alleluia.

Postlude

*Psalm XIX*

*Benedetto Marcello*

# PARISH ANNOUNCEMENTS

## Sundays at St. Paul's

Today

Bp. Mariann Budde preaching; Meeting with Bishop Budde in the Great Hall immediately following service.

## Vestry Corner

Fellow St. Paul's Parishioners Peace be with you,

As we continue to work through the days ahead, may we find comfort in the words in Paul's letter to the Philippians

*Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus*

Philippians 4:6-7

As a reminder the parish voted on December 12<sup>th</sup> to reconvene the annual meeting on March 6<sup>th</sup>, 2022. We hope you will be able to mark your calendars. In addition to the presentation of reports at that time we will have Vestry elections for new vestry members including a slate for the class of '24 and new Senior and Junior Wardens. Please stay tune for additional information, self-nominations will be accepted.

The vestry is actively looking into ways to enhance communication and transparency. If you have ideas, questions, comments, concerns or want to donate your gifts to the parish, please reach out to a member of the Vestry or send an e-mail to [vestry@stpaulsrockcreek.org](mailto:vestry@stpaulsrockcreek.org).

Thank you,  
Sr. Warden

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WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries  
January 2022

Birthdays

Evelyn Wallace 1st

Walter Roberts, Jr. 4<sup>th</sup>

Joaquin Alcock 5<sup>th</sup>

Halen James 10<sup>th</sup>

Basha Cyrus 11<sup>th</sup>

Donna Johnson-Bailey 11<sup>th</sup>

Josephine Fawkes 11<sup>th</sup>

Isla Beltran 11<sup>th</sup>

Vanessa Howells 14<sup>th</sup>

Shirley Gordon 17<sup>th</sup>

Josephina Alcock 17<sup>th</sup>

Cheryl Morse 24<sup>th</sup>

Jean Ringuette 27<sup>th</sup>

Erica Morse 28<sup>th</sup>

Emily Galls 28<sup>th</sup>

Anniversaries

Larry & Uzma Dorman 1<sup>st</sup>

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ASSISTING AT THE SERVICE TODAY

EUCCHARISTIC MINISTERS

8:00 a.m. ....10:30 a.m.

.....

LECTORS

Old Testament

.....Lauren Olson

Epistle

.....Jeremy Roither

Prayers of the People

.....Royan Miller-Morgan



## Mission Statement

*To be one family in Christ using our gifts and resources; and to respond to the spiritual, social, and human needs of our parish and community.*

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

### Staff:

Jeremy Sullivan ..... Director of Music

Nadirah Majied ..... Office Manager

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON

THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE

[DOUGLAS.GREENAWAY@STPAULSROCKCREEK.ORG](mailto:DOUGLAS.GREENAWAY@STPAULSROCKCREEK.ORG)

### WARDENS & VESTRY:

JOSEPH ALCOCK, SR. WARDEN; JONATHAN SOUTHGATE, JR. WARDEN

CLASS OF 2021 (Extended) ROSALIND PALMER, SHEILA ROBERTS, JONATHAN SOUTHGATE

CLASS OF 2022: LARRY DORMAN, DIANE LIBURD-WILLIAMS, ROYAN MILLER-MORGAN

CLASS OF 2023: SUSANNAH CERNOJEVICH, EMILY GALLAS

CLERK: SHEILA ROBERTS

TREASURERS: WALTER ROBERTS, JR. (INTERIM)

ST. PAUL'S EPISCOPAL CHURCH

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